



DR. FULLER B. SAUNDERS, Jackson, who spoke Tuesday morning, (left) has informal fellowship with Dr. Earl Guinn, Pineville, La., (center) and Dr. Eual Lawson, Dallas.



THE ROBED choir of First Church, Gulfport, rendered special music Tuesday night. Sidney Buckley, director, is seen leading.



AN ESTIMATED 1300 persons were present at the opening session Monday night. (Additional pictures on page 3)

HOME BOARD NAMES 18 MISSIONARIES

ATLANTA (BP) — Eighteen missionaries to serve in 13 states, including two for Alaska, were formally appointed here by the Home Mission Board.

Atlanta Home Board member J. T. Ford addressed the appointees, stressing the dual role of home missions not only as a "distinct denominational function" but as a means of correcting and deterring the communist menace.

He emphasized that though America's heritage is Christian, America is no longer a Christian nation despite statistics and "so-called" revival. In delivering the charge to the missionaries, Ford pointed out the necessity of a sound home missions program as a basis for world missions.

Vision Is "Bifocal"
"My vision of missions is bifocal," he said, "a healthy spiritual vision will reflect itself in a balance between home and foreign missions." Ford is pastor of Atlanta's Wieuca Road Baptist Church.

The appointment service at the First Baptist Church of Atlanta included testimonies by the missionaries and pre-

sentation of the certificates of appointment by Frank L. Garrison of Atlanta, assistant executive secretary of The Home Mission Board.

Seven of the appointees will serve as pioneer missionaries in five states. Those appointed for pioneer work were Roy W. and Dixie Brentlinger of Sacramento, Calif. and McGill, Nev. as language missionaries for Kwiguk, Alaska; Eldon Hale of Desota, Mo. as pastoral missionary for Marquette, Mich.

Entry Policy Set By Church At Arkadelphia, Ark.

ARKADELPHIA, Ark. (BP) — First Baptist Church here, by a secret ballot, voted about 2 to 1 to "look with favor upon the application for membership of foreign Negro students of Ouachita Baptist College who are recommended by two or more Southern Baptist missionaries."

The recommendation came to the church at the close of a Sunday worship service attended by about 600 persons. The church committee on in-

creased support to keep church and state separate.

Ramsey Pollard of Memphis, immediate past president, Southern Baptist Convention, said, "One of the great problems of our day is the sin of neutrality."

He declared religious liberty "is the foundation of all other liberties in the world" and a greater number of citizens must be enlisted if it is to be preserved.

Walter Pope Binns, president, William Jewell College (Baptist), Liberty, Mo., reminded those attending this two-day conference that "Whenever the state has claimed to be above the church or the church has claimed to be above the state, people have suffered. There has been

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EDITOR



DR. W. A. CRISWELL, of Dallas, conference inspirational speaker, (center) chats with two state program personalities, Rev. Lloyd A. Sparkman, Kosciusko, (left) and Dr. Bob N. Ramsay, of Brookhaven.



DR. CHESTER L. QUARLES, Executive Secretary, greets two program visitors to Evangelistic Conference as two state leaders look on. From left: Dr. Quarles, Dr. G. Earl Guinn, Pineville, La.; Harold Bennett, Nashville, Tenn.; Dr. Landrum P. Leavell, Gulfport, and Rev. L. Gordon Sansing, Associate Executive Secretary.

High Hours Mark Evangelism Meet

This year's State Evangelistic Conference, held Feb. 5-7 at Gulfshore Assembly, opened on a high note Monday night with Convention Hall filled to overflowing, and came to a closing climax Wednesday at noon with hundreds of men and women on their knees in a soul-searching prayer of dedication.

This year's conference, according to most observers, was one of the very best on record.

One young pastor who has attended the conferences the past few years, said that most conferences had their high hours, but this one seemed to say on a high level throughout.

Rev. L. Gordon Sansing, Associate Executive Secretary of the conference director, explained that he felt that everything considered, it was one of the most far-reaching on record.

Attendance Excellent
Attendance, which reached an estimated 1300, was excellent.

While Dr. W. Marshall Craig of Dallas was prevented from attending due to illness, and his presence was missed, the other speakers, both from within the state as well as the visitors, were unusually effective and seemed to have just the messages needed for the hour.

The big majority apparently "stayed through" and the closing dedication service was most effective. Dr. W. A. Criswell, pastor of First Church, Dallas, the final Wednesday morning speaker, directed the service.

At the front of the hall were stationed Mr. Sansing and Dr. (Continued on Page 3)

Former BWA Head Passes

GREENVILLE, S. C. (BP) — Dr. F. Townley Lord, president of the Baptist World Alliance 1950-55, died here February 9. He was 68.

Lord had served since 1958 as visiting lecturer at Furman University, a Baptist institution. He came to Furman following retirement from the pastorate of the Bloomsbury Central Baptist Church in London, where he served 28 years.

Funeral services will be held at the First Baptist Church here at 3:30 P. M. Friday, February 16, with Dr. Dotson M. Nelson, former pastor in charge.

Lord was editor of the Baptist Times journal of the Baptist denomination in Great Britain and Ireland 1941-56. He also served as president of the Baptist Union of Great Britain and Ireland and as president of the British School Union.

He was elected president of the Baptist World Alliance at its meeting in Cleveland in 1950, succeeding Dr. C. Oscar Johnson of St. Louis. He saw the Baptist population of the world increase from 17 million to more than 20 million before turning the gavel over to Dr. Theodore F. Adams of Richmond, Va., at the Jubilee Baptist Congress in London in 1955.

He is survived by Mrs. Lord, Greenville, and two children, Marcus Townley Lord and Mrs. R. S. George, both of London.

WASHINGTON (BP) — President Kennedy clashed again with a Roman Catholic cardinal over the question of federal aid to parochial schools.

Kennedy told his press conference that when he became President he took an oath to defend the constitution. He said that legal counsel from the attorney general's office and from the Department of Health, Education and Welfare had led him to the position he has taken.

"So I am going to continue to take the position I now take... unless there is a new judgment by the Supreme Court," he said.

The President's comments were made following a question about a speech by Francis Cardinal Spellman of New York. The Cardinal said that if the President's proposals to aid public schools without aid to the parochial schools were put into effect, the Catholic parochial school system would eventually die.

Has Said Repeatedly
President Kennedy has said repeatedly, both during his campaign and since his election, that he is opposed to unconstitutional aids to parochial schools. Thus the parochial schools are left out of administration proposals to aid the public schools by classroom construction and teachers' salaries.

The Roman Catholic bishops of the United States have taken

an adamant position that they will oppose any aid to public schools that does not include parochial schools. As a result they succeeded, along with a number of other factors, in killing public school legislation in congress last year. No one expects the impasse to be broken this year for the same reasons, plus the fact that this is a Congressional election year. Although the President stands firm in his position that across

the board loans and grants to parochial schools is unconstitutional, he does not say that special purpose aids to schools (elementary, secondary and higher education) are unconstitutional. The practice of giving such aids to all schools has been going on for years under previous administrations.

Will Not Let Up
The President has indicated that he will do all he can to (Continued on Page 2)

JFK Reasserts Stand On Parochial Schools

Senate Passes Bill For College Aid

WASHINGTON (BP) — The Senate passed (65 to 17) a bill (S. 1241) to provide \$2.67 billion in loans and scholarships to aid the nation's colleges.

During the debate amendments that raised the "religious issue" were defeated. One of them, offered by Sen. Pat. McNamara (D., Mich.) would have provided aid for public elementary and secondary schools. If this amendment had received serious consideration it would have raised the problem of federal aid to parochial schools.

The other amendment that raised the church-state issues was offered by Sen. Sam J. Ervin (D., N. C.). It would have restricted the loans to public colleges.

The Ervin amendment was defeated by a vote of 72 to 15.

Previously an amendment offered by Sen. Wayne Morse (D., Ore.) and Sen. Lister Hill (D., Ala.) was approved with the explanation that it took care of the religious issue in aid to higher education.

The Morse-Hill amendments eliminated loans for academic facilities that are used for activities for which admission is charged to the general public, for sectarian instruction, or as a place of worship, and any facility that is used primarily in connection with a school or department of divinity. A similar provision was in the bill passed earlier by the house.

Bills Differ
The final version of the senate bill provided for loans to both public and private colleges, as well as scholarships. The house bill did not contain schol-

arships but included loans and grants.

The bill, along with that passed by the House (H. R. 8900), now goes to a conference committee of members of both houses. There, the differences will be ironed out. After a bill emerges from conference committee no further amendments can be made.

WASHINGTON (BP) — Sen. Sam J. Ervin (D., N. C.) in a Senate debate charged that federal loans to church colleges for academic facilities violates the first amendment of the Constitution of the United States because they are government (Continued on Page 2)

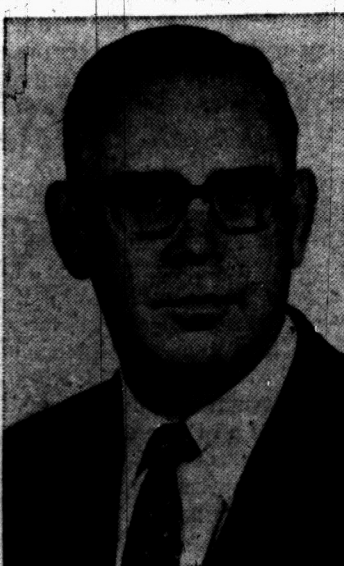
—INSTITUTE PLANNED Care For The Ill

The second annual Institute for Pastoral Care of the Ill, sponsored by the Hinds County Association and the Mississippi Baptist Hospital at Jackson, will be held at the hospital Feb. 20.

Dr. Harold L. Rutledge, Assistant Professor of Psychology and Counseling, New Orleans Seminary, will be the principal visiting speaker and will bring three messages.

The program will begin at 10:15 a. m. with adjournment scheduled for 3:30 p. m. Registration will begin in the cafeteria at 9:30. The program will be held in the Student Nurses' chapel.

Other Speakers
Other principal speakers will (Continued on Page 2)



Dr. Harold L. Rutledge

Kansas Baptist Paper Attacks State Gambling

WICHITA, Kan. — The names of Kansas owners of 207 federal gambling stamps are revealed in the Feb. 10 issue of "The Baptist Digest," official publication of the Kansas Convention of Southern Baptists.

Kansas laws forbid gambling. The federal excise stamps, which cost \$250 annually, are issued for operation of coin-operated gambling devices.

In a front page editorial, "Lawmen — Close 'em Up," the Digest called upon Kansas law enforcement officers to use the published list to stop the illegal gambling operations.

N. O. Membership Is Equal U. S. Average

NEW ORLEANS (BP) — Church and synagogue membership in this southern Gulf port equals the national average — 63.6 per cent — and is one of the highest for a metropolitan area in the nation.

The figures were released by

JFK Reasserts - - -

(Continued from Page 1)

get his total education program enacted into law. This means that he will not let up on his effort for federal aid to public schools. Indications are, however, that he has little chance of success in 1962, but that in 1963 there will be another major educational effort.

Cardinal Spellman made his statement in addressing a group of 1500 teaching nuns and brothers and lay teachers in New York following the President's message on education to Congress.

The Cardinal said that if the administration bill becomes law it will create "a dagger threatening our very existence." He said further:

"If the administration's bill and the administration's desire should become fact, that means the end of our schools, because while we pay our municipal taxes, taxes for education, and while our parents assume the voluntary taxation (for) building and supporting our schools... nevertheless if the federal government should favor public schools and put an additional tax on us, from which we shall receive no benefits, then, my dear friends, it is the eventual end of our parochial schools."

"We cannot compete with the federal government's support and subsidy of public schools only."

He continued that it "seems incongruous to think that just because a child attends parochial school he should be excluded from benefits other children have, or might have or would have."

JFK Asks For More Education

WASHINGTON (BP)—President Kennedy has sent a message to Congress for a vast comprehensive program of federal aid to education. Although he left out parochial schools from his program of aid to the general educational system of the nation, many church-state problems are involved in much of the remainder.

The President's expanded program includes a five-fold program to improve the quality of teaching in the elementary schools. No distinction is made here between public and private schools. The President recommended:

- (1) Annual awards of 2,500 scholarships to outstanding teachers for a year of full-time study;
- (2) Establishment of institutes at colleges and universities for teachers of subjects in which improvement is needed;
- (3) Grants to colleges to pay for part of the cost of special projects;
- (4) Amendment of the cooperative research act to develop projects of research on better ways to teach; and
- (5) Grants to local public school systems for experimental projects to improve teaching in elementary and secondary schools.

The President's program to aid higher education includes loans for construction of academic facilities and scholarships for students. The provisions include both public and sectarian colleges and universities.

The House has passed a bill (H. R. 8900) providing loans and grants for college academic construction, but eliminating student scholarships. The Senate has passed a bill (S. 1241) that provides loans to colleges and scholarships to students. A conference committee of members of both houses will attempt to iron out the differences in the two bills.

WASHINGTON (BP) — Rep. Cleveland M. Bailey (D., W. Va.) claims that his "fresh approach" to federal aid to education will allocate to each state an amount equal to two per cent of the total expenditures within that state for public elementary and

Billy Hargrove of Atlanta, secretary of the department of survey and special studies of the Home Mission Board of the Southern Baptist Convention.

Hargrove headed a force of 14,000 canvassers who blitzed this sprawling city with survey materials in less than a week. Out of a population of 845,000, they contacted 701,400 or 83 per cent, which Hargrove called "very good for this type of area."

The survey enlisted all denominational groups: Catholics, Jews, Protestants, Baptists, and both white and Negro churches.

The Times-Picayune, New Orleans daily, commenting on early survey returns said, "The New Orleans of today may not be as much of a 'sin city' as it was around the turn of the century."

Actually, counting an additional five per cent of the population with church membership outside the city, New Orleans has a better than national average figure.

444,732 Are Members

Hargrove compared the report with Atlanta which reported 60.6 per cent local membership, Sacramento with 24.9 per cent, and Miami with 53 per cent. He has led surveys in these areas in recent years.

The New Orleans percentage means that 444,732 of those surveyed are members of local churches and synagogues. This leaves 256,468 who are not members of local churches.

Also, Hargrove pointed out, 38 per cent of those who claim church membership indicated they did not attend church with any regularity. He said 21.9 per cent of the population above nine years of age had no church affiliation.

The survey teams reported less than 1.8 per cent refusals, which Hargrove said was one of the lowest figures for large metropolitan areas.

Baptist Active - - -

(Continued from Page 1)

as I have never seen them on any other issue in my time."

He predicted advocates of tax funds for public schools would suffer a greater defeat in the current session of Congress than they did last year.

Newton, was reelected president for a third two-year term. One of the vice-presidents reelected was Dick H. Hall, pastor, First Church, Decatur, Ga., a native Mississippian.

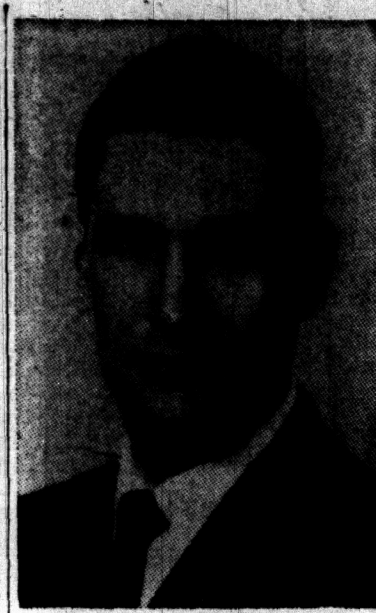
Missionary Robert L. Fielden asked the people of a small Brazilian town if any Christians lived there. "No, but one passed through here one time," was the reply.

National publicity was given to the new plan in a press conference in which he was joined by Rep. Peter Frelinghuysen Jr. (Rep. N. J.), the ranking minority member of the subcommittee on education. Bailey is chairman of the subcommittee. He originally announced his plan at the end of congress last year.

Frelinghuysen did not agree, however, that Bailey's plan would eliminate the problem of aid to parochial schools. He said that a realistic look at the program shows that most of the funds would go to the public schools. This will inevitably stir up the opposition of Cardinal Spellman and others who favor aid to parochial schools, Frelinghuysen indicated.

Bailey explained that his plan will eliminate the possibility of federal control by mingling the federal funds with the state funds to be spent for education. The money would then be spent according to the method the state employs to aid local schools.

As for the religious issue, Bailey said that his plan would take the heat out of Washington and put it in the state capital where it belonged and where educational policy should be made. Whether or not public funds would be used for parochial schools would be a decision of the states rather than of the federal government, according to Bailey.



Frank Tatum

CALVARY ADDS STAFF MEMBER

Frank M. Tatum has accepted the call of Calvary Church, Jackson, to serve as youth-education director. He will assume his new duties February 15.

Mr. Tatum, a native of Winston-Salem, North Carolina, was named after a Baptist missionary to China, Ezra Frank Tatum.

A veteran of the United States Army, Captain Tatum resigned his commission in 1956, to answer God's call to the ministry of Christian education. He completed his undergraduate studies at Oklahoma City University and is a graduate of Southwestern Seminary in Fort Worth, Texas.

Mr. Tatum served as director of the Baptist Student Union while at Oklahoma City University, and as youth director at Gambrell Street Baptist Church while in the Seminary. He comes to the Jackson church from the staff of First Baptist Church, Birmingham, Alabama, where he has been serving in a similar capacity.

Mr. Tatum is married to the former Marian Hendry of Columbia, South Carolina. A graduate of the South Carolina Baptist Hospital School of Nursing, Mrs. Tatum is a registered nurse.

The Tatums have two sons, Donald, seven, and Steven, five.

Dr. Joe H. Tuten is pastor at Calvary.

Inflation Hindrance In Nigeria

LAGOS, Nigeria — (BWA)—The coming of foreign firms to Nigeria since the achievement of independence has brought such an inflation to land prices that Baptists have difficulty in buying property for new churches.

The Baptist Association of Lagos has adopted a five-year goal of eighteen new churches and missions. Two missions have been started already, and one reported an attendance of 479 the first Sunday.

Each church in the association has been asked to contribute at least five per cent of its income to the establishment of new missions. This is in addition to the fifteen per cent each was already giving to the Nigerian Baptist Convention.

Lagos has 400,000 people and is rapidly growing. There are 21 Baptist churches and eight missions in the city.

Beirut Movie Available

WASHINGTON, D. C. — (BWA) — A motion picture "Gateway to the Holy Land" has been made especially to promote attendance at the 1963 Baptist Youth World Conference in Beirut. It is 16 minutes long and is in full color, a production of the Radio and Television Commission of the Southern Baptist Convention (USA).

The film was made in the Bible Land area of Beirut, Damascus, Byblos, Sidon, Jerusalem, Jericho, and Amman. It includes pictures of King Hussein of Jordan, inviting young Baptists to the meeting. It is a spiritually inspiring film and it is informative to the point that it tells the Beirut promotion story in itself.

The film can be purchased for \$50 and used by youth leaders for promotional purposes. Send your orders immediately to Robert S. Denny, Baptist World Alliance, 1628 Sixteenth Street, N. W., Washington 9, D. C.

April 15 Deadline For SS Coverage For Ministers

Ministers have an important decision to make by April 15, 1962, if they want social security coverage. That is the final date for filing a waiver certificate to elect coverage if they have not already done so.

If a minister files a waiver certificate by April 15, 1962, he will receive coverage for 1960 and 1961 providing he has at least \$400 net earnings from his profession. There is no coverage for those who have less than \$400 net earnings.

Ask Internal Revenue Service for Form 2081 (Waiver Certificate to Elect Social Security Coverage for Use by Ministers, Certain Members of Religious Orders, and Christian Science Practitioners). This form must be filed with the Director of Internal Revenue.

For further information contact your local social security office and ask for pamphlet OASI-33J.

Religious Ed Meeting Ready This Week-End

The annual meeting of the Mississippi Baptist Religious Education Association will get underway at the Edgewater Gulf Hotel Thursday afternoon. Of this week, it has been announced by Ben Scarborough, minister of music-education, First Church, Kosciusko, president.

Baptist religious education workers from every section of the state are expected to attend the conference, scheduled to adjourn at noon Saturday.

Visiting program personalities will be Keener Pharr, Superintendent of Sunday School Administration, Baptist Sunday School Board, Nashville, Tenn., and Ernest Loessner, Associate Professor of Religious Education, Southern Baptist Seminary, Louisville, Ky.

The program will include inspirational addresses and specialized conferences. Social events will include a social at the close of the first evening's program and the annual banquet on Friday evening.

A business session will be held Saturday morning at which time officers will be elected for the coming year.



Rev. Robert E. Self

MT. OLIVETT'S NEW PASTOR IS ORDAINED

Rev. Robert E. Self was recently ordained to the gospel ministry by Hillsboro Church, Scott County. He has accepted the pastorate of the Mt. Olivett Church, Scott County, and began his work there in January. Mt. Olivett has half-time preaching services.

Born at Tchula, Rev. Self is a Mississippi College student. He was licensed to preach by the Horseshoe Church, Holmes County.

Rev. Roy Self, the young preacher's uncle and pastor of Southside Church, Yazoo City, preached the ordination message.

Dr. John Barrow, pastor at Hillsboro Church, delivered the charge to the church. Rev. Sutton Smith, former pastor at Hillsboro, brought the charge to the candidate.

Mrs. Self is the former Nancy Clower of Hillsboro.

THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED



DEAN LIVIO LINDOSO pays tribute to the late Dr. E. G. Wilcox, Southern Baptist missionary professor in whose memory the North Brazil Baptist Theological Seminary's new apartment building for married students is named. Seated are (left to right) Dr. David Mein, missionary president of the seminary; Rev. and Mrs. Charles W. Dickson, also missionaries to North Brazil (Mrs. Dickson is Dr. Wilcox's daughter); and Deacon Josue Lira, building contractor. The apartments were dedicated December 19.—Photo by H. Barry Mitchell.

—THIS I BELIEVE

A Church Can Be Widowed Too!

By W. R. Roberts

Mississippi — S. B. C. There are scores of churches in Mississippi that have been widowed. You see, their pastor died and left a widow and children. In at least a half dozen instances, the church was not in the Protection Plan of the Annuity Board. This meant that the church helped the widow for a while but had to stop.

A church can cease to help a widow of a departed pastor but the members can't cease to have a conscience. The church was widowed but not of necessity.

It is time for our churches to start thinking of their own protection. We often speak of the pastor needing to get in the Annuity Board's Protection Plan. Don't forget, the church needs protection. Perhaps every church in our Con-

vention has insurance protection on church property. Regardless of how often a church changes pastors, they never drop their property insurance. Yet, deacons usually leave it up to the pastor to decide whether he wants protection provided for him by the church and denomination. Brethren, this should not be so.

Church Decision

The decision is not for a pastor to make any more so than for him to decide if the church should carry insurance on church property. We, as church members, need and deserve protection in case our church is widowed or if the pastor becomes disabled. This approach is cold blooded business but it's practical. Then too, the pastor needs an annuity check when he reaches retirement age.

Care For The - - -

(Continued from Page 1)

be Dr. J. Clark Hensley, Jackson, Hinds County Superintendent of Missions, and Dr. Jim C. Hendricks, Mississippi member, Medical Staff, of the hospital.

Others on program will be Paul J. Pryor, hospital administrator; Rev. James B. Parker, hospital chaplain; Rev. Edward R. Dowdy, Jr., assistant chaplain; Dr. David R. Grant, pastor, Broadmoor Baptist Church; Rev. Roy S. Hulan, pastor, First Christian Church; Dr. John Reed Miller, pastor, First Presbyterian Church; and Dr. W. B. Selah, pastor Galloway Memorial Church, all of Jackson.

The theme of the conference will be "The Doctor-Minister Relationship."

HMB, N. C. Employ Military Visitor

ATLANTA (BP) — James N. Beatty of Gainesville, Ga., was employed as a military personnel visitor by the Home Mission Board of the Southern Baptist Convention and the Baptists of North Carolina.

Beatty, who is 39, retired this year after 22 years with the United States Marine Corps. He had served as a supply officer and held the rank of captain on retirement.

According to George Cummins of Atlanta, Director of the Division of Chaplaincy of the Mission Board, Beatty will work with the more than 40,000 families and military personnel of Fort Bragg, N. C.

"The duties of the military visitor are to relate the military family to the Baptist churches in the area. He will coordinate his activities with the chaplaincy of the post," Cummins said.

Christmas for Southern Baptist missionaries overseas usually comes in May when funds from the Lottie Moon Christmas Offering are sent out to the various mission fields. — James O. Morse, missionary to Colombia.

We Baptists should never forget that our most valuable assets are our pastors. Most businesses carry great amounts of insurance on their chief executive officers. It's good business practice. Why shouldn't we provide protection for our pastor?

Yes, a church can be widowed! Don't let it happen to your church.

Senate Passes - - -

(Continued from Page 1)

Sen. Wayne Morse (D., Ore.) countered that such loans are constitutional and that the government has been engaged in this same type of aid for many years.

The debate came during a discussion of Ervin's amendment to the college aid bill (S. 1241) in which he attempted to limit government aid to public institutions.

Earlier Morse had collaborated with Sen. Lister Hill (D., Ala.) in an amendment to eliminate from the loan program those buildings used to charge admission to the public, for sectarian instruction, for worship or for divinity schools. This amendment, identical to one included in the house bill (H. R. 8900), was approved.

While it was the hope of the sponsors of the Morse-Hill amendment that it would eliminate the church-state issue from the college bill discussion, Ervin said that it pointed up the validity of his objections and made his amendment even more pertinent. He called the Morse-Hill Amendment "a powder puff improvement upon the bill in its original form."

Entry Policy - - -

(Continued from Page 1)

W. P. Jones Jr., chairman of deacons, presided. Pastor Sam C. Reeves announced from the pulpit the previous Sunday that a meeting would be called in a week. Members received written notices also.

The vote was occasioned by enrollment of two Southern Rhodesia students — Michael Makosholo, 40, and his wife, Mary — at Ouachita here for the second semester. The Africans have been teaching in a Baptist School at Gatooma, Southern Rhodesia, and came recommended by two Southern Baptist missionaries who are alumni of Ouachita.

Vote Clears Way

The Makosholos have not presented themselves for membership in First Church here. The vote apparently cleared their way for membership if they do.

They are the first Negro students to enroll at Ouachita under a trustee policy of admitting qualified students from other countries where Southern Baptists have work, on recommendation of two missionaries.

First Church here has a membership of about 1400, many Ouachita students and faculty among them.



Donald Winters

Woodland Hills To Sponsor Music Workshop

Donald Winters will direct a music workshop to be held at Woodland Hills Church, Jackson, February 15-18.

Mr. Winters, head of the Fine Arts Department of William Carey College, Hattiesburg, received the Bachelor and Master degrees in music at Westminster Choir College, and has done further graduate study at Northwestern University, Columbia University, and Indiana University. He has served as minister of music at First Church, Atlanta, Georgia; Broadway Church, Louisville, Kentucky; and at Main Street and First Church, Hattiesburg.

Rehearsal Schedule
The Choralettes and Choral-airs (for Juniors) will meet immediately after school Thursday and Friday, Saturday at 1:30 p. m., and Sunday at 3 p. m. The Crusader and Chapel Choirs (Intermediates) will meet immediately after school Thursday and Friday, Saturday at 2:30 p. m., and Sunday at 4:00 p. m. The Church Choir (for adults) will meet Thursday, Friday, and Saturday at 7:00 p. m. and on Sunday at 8:00 p. m.

Jack C. Duvall is minister of music at Woodland Hills. Rev. Frank Saunders is the pastor.

Illinois Rejects Jubilee Exchange of Pulpits

CARBONDALE, Ill. (BP) — Southern Baptist leaders in Illinois have rejected an exchange of pulpits between pastors of Southern Baptist and American Baptist Convention and other Baptist churches in the state.

Directors of the Illinois (Southern) Baptist state association asked that the Baptist Jubilee Advance plan for exchanging pulpits not be promoted in Illinois.

As part of a joint commemoration of 150 years of organized Baptist work in North America, seven Baptist bodies, including the SBC, have formed the Baptist Jubilee Advance Through it they carry out many cooperative goals.

One of the plans of the Baptist Jubilee Advance is to have an exchange of pulpits between 500 churches in the seven groups. Southern Baptists would supply 250 pastors for the exchange, the other six groups combined 250 more.

To Be Further Discussed Further discussion of the pulpit exchange is expected to be an important item at the Baptist Jubilee Advance committee's next meeting in Boston.

Directors of the Illinois state association gave several reasons for their disapproval of the exchange in their state:

1. That it may lead to an ecumenical (church union) trend in Southern Baptist Life, since the American Baptist Convention and some other bodies belong to the National Council of Churches.

2. That it could renew old wounds. They said American Baptists in Illinois sometimes openly opposed Southern Baptist church extension in the state. To subject Southern Baptist churches to exchange visits from pastors in the American Convention who have been in this opposition would not be best, they reasoned.

3. That even though the exchange involves seven Baptist bodies, it would primarily be one between only the Southern and American Baptist Conventions.

The directors also approved holding a Cooperative Program Week in late October, to promote this plan whereby churches contribute to the state association's work and to that of the Southern Baptist Convention.

Indiana Rejects Pulpit Exchange

PLAINFIELD, Ind. (BP) — The Executive Board of the State Convention of Baptists in Indiana asked that Indiana not be included in any exchange of pulpits with churches of other Baptist bodies.

In taking the action, the board followed the lead of Illinois Southern Baptist, who voted a month before to excuse themselves from any such exchanges.

The pulpit exchange has been proposed through the Baptist Jubilee Advance, in which seven nationwide groups of Baptists in North America are taking part.

Indiana's Southern Baptist group said there has been publicity "accusing us of invading" the state "which has not fostered good will." There has been no exchange or mutual participation with other Baptist groups in Indiana on other phases of the Jubilee Advance, the board pointed out.

Thomas B. Chaney Accepts New Post

Thomas B. Chaney, director of the Forward Program for Kentucky Baptists until recently, and former Mississippian, has accepted a position with the Guaranty Bond and Securities Corporation of Nashville, Tennessee. The official title of Mr. Chaney is bond program director.

He will be associated with local churches in much the same way he has worked with them in his past with Kentucky Baptists.

The Guaranty Bond and Securities Corporation has been one of the successful companies in aiding churches in bond issues for constructing new facilities. Chaney will have headquarters in Nashville.



MOST OF THOSE attending conference took notes on speakers. Here three pastors are comparing notes in Gift Shop. From left: Rev. Bynum Basden, Coffeerville; Rev. Estes Denton, Artesia, and Rev. E. J. Slonaker, Petal.



MRS. O. M. JONES, Book Store manager, at the Gulfshore Book Store for the conference, shows one of Dr. W. A. Criswell's books to two pastors, Rev. Byron Mathis, Pascagoula (left), and Rev. Horace Thomas, Belden.



ARTHUR L. NELSON, Assembly Director, was also conference organist, and is seen seated at the Gulfshore instrument.



THE CAFETERIA was an important place during the conference, as witness these four, from left: Dr. Clyde Bryan, Hattiesburg; Rev. Roy Collum, Philadelphia; Dr. Chester L. Quarles, Executive Secretary-Treasurer, and Rev. Lowrey Compere, Newton.

Agitation Continues On Christian Amendment In U. S. Congress

WASHINGTON (BP) — The so-called Christian amendment to the Constitution has received additional bi-partisan support in the House of Representatives in the second session of the 87th Congress.

The proposed amendment, introduced in identical resolutions by Reps. Victor Wickersham (D., Okla.) and Walter H. Moeller (D., Ohio), would provide that the nation recognize the "authority and Law of Jesus Christ, Saviour and Ruler of Nations, through whom are bestowed the blessings of Almighty God."

The Baptist Joint Committee on Public Affairs has in previous action expressed strong opposition to this amendment, according to Dr. C. Emanuel Carlson, executive director.

The proposal specifies that the amendment shall not be interpreted so as to establish any particular ecclesiastical organization, or to interfere with the rights of religious freedom, freedom of speech and press, or peaceful assembly.

Alternate Oath Seen

It also states that Congress may provide an alternate oath for citizens whose religious convictions would prevent their giving allegiance to the Constitution with this amendment.

Other sponsors of the amendment in the 87th Congress are Reps. Eugene Siler (R., Ky.); Katharine St. George (R., N. Y.); Clifford G. McIntire (R., Maine); J. Floyd Breeding (D., Kan.); O. C. Fisher (D., Tex.); John B. Anderson (R., Ill.); and John Dowdy (D., Tex.).

The amendment has not been introduced in the senate. In an earlier Congress, Senate hearings were held on a resolution proposing such an amendment, but no action was taken.

It would require two-thirds of the vote of both houses of Congress to have the amendment submitted to the states. Thirty-eight of the 50 states would have to vote ratification before it would become part of the constitution.



SEVERAL MEN are caught by photographer as they line up to approach cafeteria. They are, from left: Rev. C. F. Haire, Calhoun City; Dr. John R. Cobb, Inverness; Rev. Paul Booth, Criswell, Dallas, (right) and Rev. L. Gordon Sansing, conference director.



JOE ODENWALD, Greenwood layman, who appeared on program Tuesday afternoon (center) gets attention of Dr. W. A. Criswell, Dallas, (right) and Rev. L. Gordon Sansing, conference director.

1300 ATTEND EVANGELISTIC CONFERENCE

High Honors - - -

(Continued from Page 1)

Chester L. Quarles, Executive Secretary-Treasurer. First the women and laymen present were given opportunity to come to the front in a show of dedication as prayer was audibly led in turn by Mr. Sansing, Dr. Quarles and Dr. Criswell.

A spirit of optimism prevailed from the opening service when the baptism figures for 1961 were released, showing an increase over the previous year. This year's baptism goal, however, is 21,400, a sizeable increase over the 16,575 reported for last year.

The conference met this year at Gulfshore Assembly for the second straight year. Previously it has been held in various cities around over the state. Top coat weather was experienced Tuesday night but this did not seem to dampen the warm spirit of the meeting.

Conference music was under general direction of W. C. Morgan, state Music Secretary, with Arthur L. Nelson, Assembly Director, at the organ, and Miss Grace Lovelace, from the Baptist Building, at the piano.

Directors Take Turns

Several music directors from over the state took turns in directing the music.

In addition to Dr. Criswell, out-of-state speakers were Dr. G. Earl Guinn, president of Louisiana College; Dr. Eual Lawson, Associate in Department of Evangelism, Dallas, and Harold C. Bennett, Superintendent of New Work, Sunday School Board, Nashville.

State leaders who appeared on program were Dr. Quarles, Dr. Fuller B. Saunders, pastor Woodland Hills Church, and Dr. Allen O. Webb, pastor Daniel Memorial Church, all of Jackson; Rev. Lloyd A. Sparkman, pastor First Church, Kosciusko; Dr. Bob N. Ramsay, pastor First

Church, Brookhaven; Dr. Landrum P. Leavell, pastor First Church, Gulfport; and Joe Odenwald, Greenwood layman.

Mr. Odenwald, brother of Rev. Joe Odenwald, of Mendenhall, the lone layman on the program, made a decided hit with his message on "God Uses Our Testimony."

Liberalism Attacked

One or two cities in the state have announced centennial programs accounting for the several beards seen at the assembly.

Dr. Criswell, in his opening message Monday night, staged an all-out attack on liberalism, in which he declared:

"The ground-swell of liberalism has at last reached into the very heart-life of our Southern Baptist people.

"As with other liberal denominations before us, some of our leaders have in their own estimation become smarter than God and have turned aside from the inspiration of the written word in order to substitute their own interpretation of its so-called spiritual parables.

"This means that we have no anchor for the faith and no ultimate authority revealing the will of God.

"If the stories in the scriptures are not true and its history is fiction and its only pertinency to modern life lies in the few grains of spiritual truth we can glean from its mountains of chaff, then we are as much in a fog and a darkness as the atheist and the agnostic.

"Christ is identified with his Word, the spoken Word, the written Word, and the incarnate Word. Man and his word may be two different things, but not God and His Word.

"God's Word is like Himself, the same yesterday, today and forever. The Psalmist said: 'Forever, O God, Thy Word is fixed in Heaven.'

Home Study Books Announced for '62

NASHVILLE — Church study course books for Operation Home Study this year have been announced by the Baptist Sunday School Board's Sunday School Department as follows:

"Know Your Hymns," by Edmond D. Keith and Gayle L. McGlothlen; "Church Public Relations at Work," by Gomer R. Lesch; "Studies in Philippians," by Ralph A. Herring; "Not Your Own," by Claire Hill Cooper; "We Southern Baptists," by Norman W. Cox; and "Formative Factors in Christian Character," by J. M. Price.

Operation Home Study assists churches in planning a promotional program for home study of church study course books during the summer.

While the Sunday School Department spearheads this emphasis the Board's Church Music and Church Administration Departments and the Woman's Missionary Union, auxiliary to the Southern Baptist Convention, all promote it.

"ALL OF THE COLORED

PEOPLES of the world have a tendency to join ranks in a common cause. Mistreatment anywhere creates resentment among them everywhere." R. R. Oglesby, dean of students, Florida State University, Tallahassee, "Racial Erupt and International Repercussions" in January BAPTIST STUDENT.

Polish Baptists Open Seminary In Warsaw

WARSAW (BP) — Polish Baptists, having received permission to conduct a theological seminary here, expected eight or 10 students to enroll at the first session.

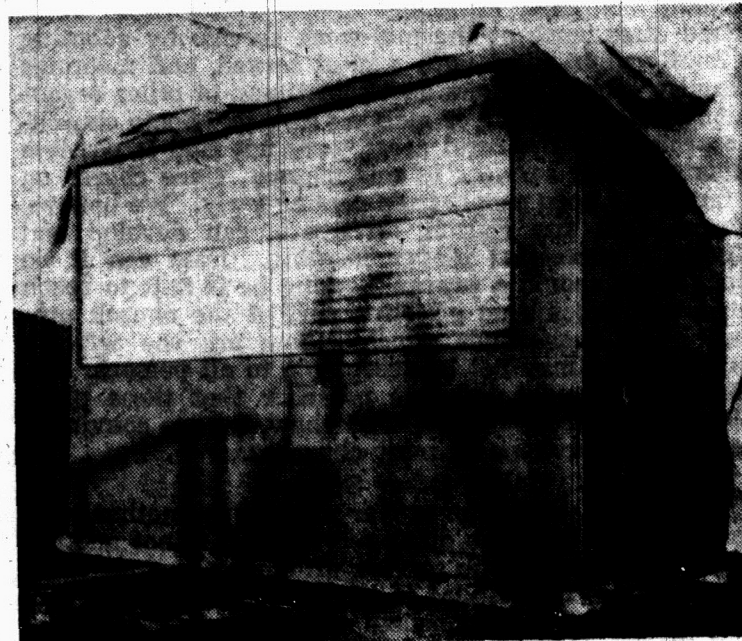
Zdzislaw Pawlik, who studied theology in England and who holds the bachelor of divinity degree, was appointed to direct the seminary. The school is housed in a new Baptist building in Warsaw dedicated last year.

The seminary was to have opened soon after the September dedication of the Baptist Building but permission to conduct the seminary did not come until almost six months later.

Missionary Dies En Route To Liberia

WASHINGTON — (BWA) — Carl A. Frode, a member of the Volunteer Christian Medical Mission enroute to Liberia, died of a heart attack aboard ship February 5, Robert S. Denny associate secretary of the Baptist World Alliance, reported here.

Denny said that word was relayed to him by Mrs. Robert A. Hingston, wife of the Cleveland Baptist deacon who heads the staff of 27 physicians and technicians who volunteered to spend two months in Liberia treating prevalent diseases in the West African nation.



THIS NEW AIR-CONDITIONING unit at Gulfshore will be used to air-condition the Auditorium and Classroom Building. (The Auditorium is not be confused with Convention Hall, which is also the Gymnasium.)

Notable Quotes

DR. W. A. CRISWELL

It is a mighty question when one asks: Wherein lies the power of the preacher? Actually, there are many facets that make up a magnificent and a scintillating preacher — things such as his dignity and majesty and personal bearing, his faithfully prepared sermon and its eloquent delivery.

But, actually, in the history of the Christian church, every one of these elements has been lacking in many of our greatest and most successful preachers of the gospel. In every situation, however, and in every successful minister's life, these three elements always obtain:

1. The preacher must be a man of prayer, humble and dependent upon God. The egotistical, self-sufficient witness for Christ is a contradiction in himself to the glorious message he delivers.

Sense of Mission

2. The true minister must have a sense of mission, the consciousness of being a spokesman for God. He does not originate his message; he is but an echo, a voice declaring to the people what God has said.

3. The third all-important characteristic of the true preacher of the gospel lies in the presence and the power of the Holy Spirit upon him. He must have in the delivery of his message the unction of Heaven. Any great work for God that has ever been done has been wrought in the presence and power of the Holy Spirit.

DR. G. EARL GUINN

Christianity stands or falls, lives or dies with its preaching. Where there is great preaching, Christianity is a wake.

The ministry is being called upon to give men information as to how great power can be employed for constructive ends. The preacher is being recognized as indispensable.

It is the preacher's task to show men how to live together in the house which all have inherited. To this end, the preacher of today must dedicate himself.

Preaching must be kept Christ-centered. The claims of Christ as a living person must be pressed upon men as living persons. This is essential to the survival of spiritual, life-enobling religion.

Quotes Toynbee

Toynbee has recently reminded us that we can do more for society through reclaiming the individual than in any other way. To choose any other course at the expense of the redemption of the individual will lead to failure.

What we are insisting on is this: The church's redemptive responsibility is basic, and it must ever be so maintained.

The modern preacher is so overwhelmed with priestly duties that he has little time and energy for the major task of preaching.

Those who have spent their time taking God's Word apart now find themselves powerless to put God's world together.

Suit Threat Bars Distribution of Bibles In 7 Pennsylvania Schools

PHILADELPHIA (RNS) — Threat of legal action by the American Civil Liberties Union (ACLU) postponed the planned free distribution of some 3,000 Bibles to students in seven Bucks County elementary schools.

Fred E. Wright, president of the Centennial Joint School Board, said schools in Marminister and Upper Southampton Townships and Ivyland Borough had planned to distribute the Bibles, following a decision made by the school board last November.

According to the plan, he

said, the Bibles were to have been placed in the auditoriums of the seven schools, free to any student who wished a copy. Some 4,000 children attend the schools. The Bibles had been donated by Gideons International, an association of businessmen which promotes Bible reading.

The parent who makes the Bible vital in his home and meaningful to his children has planted a seed which God will nourish into a bountiful harvest.—Marcie Creech in March Home Life.

An 'Hour of Power' In Every Church

In most Southern Baptist churches Wednesday night is prayer meeting night. This is also true in most other evangelical churches. In some groups, however, and in some areas, the mid-week service has been abandoned.

Even in churches which maintain prayer meetings it is usually the service of smallest attendance, and church leaders sometime are tempted to feel that continuing it is hardly worth the effort. Yet, it is our conviction, that to allow the prayer meeting to die is one of the greatest tragedies that can come to a church.

There is an old saying that attendance at the Sunday morning worship service reveals the popularity of the church; attendance at the Sunday evening service reveals the popularity of the pastor, and attendance at the prayer meeting service reveals the popularity of God. Using such a measuring stick would reveal strange things in some churches. The pressures of present day living and American television habits sometimes have a disastrous effect on prayer meeting attendance.

Family Night

Many churches, especially in the urban areas, have enlisted attendance at the mid-week service by adopting the family night plan, with a meal served, and meetings of Sunday school workers and, sometimes, of other organizations, before the prayer meeting service. Some churches, especially in the rural areas, may not find it possible to conduct their services in this manner, since chores on the farm may keep people from coming early. We believe, however, that any church, anywhere, can develop and maintain a successful prayer meeting. How can it be done? What should a prayer meeting be if it is to reach people, and become an effective part of the church program? The suggestions which follow are the writer's own ideas, and may not be acceptable to all persons. Experience has taught this one preacher that these plans will work in some churches. Somehow, we are convinced that they might work in most churches.

Unlike Other Services

First of all, while the prayer meeting is another worship service, it is unlike other services. It is not another preaching or evangelistic service, although these elements may sometimes be included in it. It should have less formality than the Sunday services of the church. The singing of songs and hymns the people love should be included. There may be special music but it is not necessary. There might also be a choir, but this would probably be exceptional.

Much time should be given to prayer. This is a prayer meeting. Why not make it that? There should be several prayers, and perhaps some seasons of prayer, with more than one person participating. It is well to have one or more times when requests are made, for nothing blesses this service more than the uniting of hearts in supplication for those who are sick, in sorrow, or have burdens, needs or problems. Special needs of the church such as revivals, organizations, programs, problems or projects, should be remembered as the need arises. A church in prayer is a church invoking the blessings and guidance of God for its program, its people and others. We wonder if it has a more important ministry.

Bible Study

There should be a time for Bible study. We question whether this should be another formal sermon such as is delivered at the Sunday services. We prefer that it be the study of the Bible led by the pastor, or other appointed leader, if the pastor cannot be present. The people should be encouraged to bring and use their Bibles in the study period. Consecutive study of one book or portion of the Scriptures, or special series of Bible subjects will usually appeal to the people. Whatever plan is chosen, let it be actual Bible study, for that is what Christians need and that for which they hunger.

There should be warmth and joy and fellowship in the service. Spiritually hungry, lonely, burdened hearts will find blessing in such a meeting. The attendance will grow. The service will enrich the spiritual lives of the members, and it will strengthen and empower the church.

The churches have no greater need today than the power that prayer alone can bring from God. While there are many times and ways of praying, every church should have a regular prayer meeting. It should be made truly an "hour of power" that it may bring its richest blessings to the church program.

GUEST EDITORIAL

Our Sin Has Found Us Out

By James O. Duncan — in Capital Baptist District of Columbia

The writer of the Book of Numbers spoke an eternal truth when he penned the words, "Be sure your sins will find you out." Full many a time this truth has come to haunt us.

This truth is coming home to Baptists in the matter of objecting to the Government giving away surplus property; at least it should be bothering some.

To set the scene: Last August bills were introduced in the 87th Congress which would "authorize the Administrator of the Veterans Affairs to convey certain property to Layola University of Chicago." The certain property is a tract of land measuring out to be 79 acres. Layola University is a Catholic institution. If the "give away" is not acted on by Congress, it can be done by administrative action.

The Veterans Administration is convinced that it has a good case in its proposed transfer of the 79 acres. The VA Administrator, J. S. Gleason, Jr., cites a document prepared in 1961 by the Department of Health, Education and Welfare for Senator Barry Goldwater. The document, published in the Congressional Record, cites 488 grants to institutions of 35 denominations under the Surplus Property Act. Several of the Baptist institutions have replied to the document stating their involvement. Many were perfectly in order, for they paid the fair price for the property received. Some even did the Government a favor in picking up that property the Government no longer needed. Several of the Baptist institutions have not stepped forth with an explanation—even after it was called to their attention by the Baptist Press. This leads one to believe that they could have received special favors from the Government in the transfer of the property.

It becomes most difficult for Baptists to oppose the proposed transfer of the 79 acres to Layola University and other transactions which will undoubtedly come up, when it appears that we have participated in the same type operations.

In a recent interview with House Speaker McCor-

FOR THE GLORY OF THY NAME

WMU WEEK OF PRAYER FOR HOME MISSIONS
MARCH 5-9
ANNIE ARMSTRONG OFFERING
GOAL \$2,910,000

New Books

THE CHILDREN'S SIMPLIFIED NEW TESTAMENT by Olaf M. Norlie (Zondervan, 603 pp., \$3.95). A more attractive, readable volume would be hard to find. A Lutheran scholar has translated the New Testament, using simple words, short sentences, less solemn style than other versions. He has used subject headings to help clarify the meaning of the passages. Abundant illustrations in color add beauty and magnificence to an eloquent little book.

Calendar of Prayer

February 19 — D. C. Applegate, Business Advisory Committee, Executive Committee, Mississippi Baptist Convention Board; Troy Neal, Brotherhood president, Desoto Association.

February 20 — Judd Allen, district representative, Sunday School Department; Jewel Hannah, BSU Director, William Carey College.

February 21 — Holmes Carlisle, Scott associational superintendent of missions; Florence Lee, Baptist Book Store.

February 22 — D. J. Benson, Copiah associational Training Union director; Hartwell McPhail, Mississippi College faculty.

February 23 — Bryant Cummings, Baptist Building; W. P. Davis, Baptist Building.

February 24 — Mrs. Viola Jones, staff, Baptist Children's Village; Robert Madison, faculty, William Carey College.

February 25 — Helen A. Shaw, faculty, Blue Mountain College; Mrs. Helen Asby, faculty, Gilfoy School of Nursing.

Not only children, but also young people and adults will find joy in reading it.

DIALOGUE IN ROMANTIC LOVE by Prentiss L. Femberton (Judson, 64 pp., \$1.00).

Out of long experience as a friend and counsellor of American youth the author writes on the problems, the Christian interpretation, and the spiritual resources of romantic love.

A SURVEY OF THE NEW TESTAMENT by W. W. Sloan (Philosophical Library, 302 pp., \$4.75).

A text-book type survey of the New Testament, presenting the views of modern liberal scholarship. There is much emphasis on the natural and little on the super-natural. The matter of Jesus' being born of a virgin is not mentioned. The human side of Jesus is emphasized with little reference to His divinity. Several books of the New Testament are credited to others than those whose names they bear. Examples are 1 and 2 Timothy, 1 and 2 Peter and Titus. The author makes such statements as "We do not know what mode of baptism John used". The book contains interesting material, but we do not recommend it for general reading.

PRAYER AND THE COMMON LIFE by Georgia Harkness (Abingdon, 224 pp., paperback, \$1.25). The book is an Abingdon Press Award Winner. The author has sought to answer the what and the why and the how of prayer and has done amazingly well in providing the answers. She lists the types of prayer: adoration and thanksgiving, confession

and petition, intercession and commitment, assurance and ascription to Christ. She brings out some hindrances to prayer, foundations of prayer, and methods of prayer. Her writing is simple, comprehensive, and helpful.

WHITHER AFRICA? by G. McLeod Bryan (John Knox Press, 157 pp., \$3.00).

"Africa today is like a spinning top wound up by the powerful forces of the twentieth century. Nobody is able to predict which way it will fall." Will Africa turn to tribalism, Islam, Christianity, nationalism, racism, communism, or educationalism? The author has made many visits to Africa, so he writes from personal experience. He is concerned about the future of Christianity as a vital force in developing Africa. The foreword of this gripping book was written by Sir Francis Akanu Ibiam, Governor of East Nigeria.

SCIENCE RETURNS TO GOD by James H. Jauncey (Zondervan, 120 pp., \$1.95).

A minister who is thoroughly trained in science and philosophy discusses the fact that there has been a change in the attitude of science toward the Bible. He presents some of the points where there has been conflict, and shows how that many scientists no longer look upon the Bible as unscientific or inaccurate.

Baptist Forum

"Ratliff," Please!

Editor sir: I know "Magnolia Blossom" is almost beyond reproach. And though friend Munday writes it, a subject I must broach: I'm speaking of the error (catastrophic! Yes, oh shame!) Of calling our dear home of yore a strangely different name. I know that Mr. Munday, if he lived in it at all, would never be so guilty as to call it "Ratliff" Hall! For happy are the memories of days upon the scene with Merritt (James) and Simmons (Bob) in RATLIFF One Thirteen. Yes, please sir, Dr. Odle, spread the news to one and all — At Mississippi College, the best dorm is RATLIFF Hall! Frank Hart Smith Minister of Activities, Seventh and James Baptist Church, Waco, Texas.

Baptist Beliefs

By Herschel H. Hobbs
Pastor, First Baptist Church
Oklahoma City, Okla.

THE KINGDOM

The "Kingdom" is not to be equated with the "church." Actually in the larger sense the "Kingdom of God" is the rule of God in His universe and over and over all created beings, of which the church is a spiritual element. Some would distinguish between the kingdom of God and the "kingdom of heaven." But an analysis reveals that the various gospels record these terms as interchangeable within the same teaching of Jesus (cf. Mark 4:30-32 and Matt. 13:31-32).

In its (kingdom) final state God will reign over a redeemed creation (Rom. 8:19-22; II Pet. 3:13, Rev. 21:1); over Satan, his angels, and the unregenerate in hell (I Cor. 15:24-28; Phil. 2:10-11; Rev. 20:10-15); and in heaven over the holy angels and the redeemed of all ages (Rev. 21:22).

When Jesus came He did so to establish God's reign, not only in men's hearts, but over all things in the universe. Each time a soul submits to Christ he willingly submits to God's rule. As such he becomes a part of the church general. But in the end all, either willingly or unwillingly, will acknowledge Jesus as Lord and Christ to the glory of God the Father (Phil. 2:10-11).

This does not mean universal salvation. The saved will have submitted to God by faith prior to Jesus' second coming. The lost will be submitted to an acknowledgement of God's rule by force, the force of God's will, at the final judgment.

The nature of the final state of the kingdom is seen in I Corinthians 15:24-28. Jesus is reigning now in His mediatorial king-

dom (15:25-26). The condition will come when He shall have subdued the entire universe, material and spiritual, unto Himself. It will be completed at the judgment. Then the kingdom will be delivered up to the Father, that God may be all in all (15:28).

Note in this passage the presence of the Trinity: God the Father and God the Son by name, and God the Holy Spirit by the implication of revelation in the scriptures. "... that God may be all in all" does not mean that the Son and Holy Spirit will cease to be. It means that Father, Son, and Holy Spirit are God in His triune revelation. It means further that the ultimate reign of God in His true nature will be absolute.

Magnolia Blossoms



By
Riley
Munday

"Keep a 'Leavell' Head

Last year, it was my high privilege to be in the Religious Emphasis Week program of the University of Mississippi.

Ole Miss, next to Delta State, Mississippi State University, Mississippi Southern and MSCW is the finest state school in our state, next to the junior colleges. Personally, I love "Ole Miss." There's a wonderfully wholesome religious atmosphere on the campus. There have been those among us who have epitomized the campus as the very opposite of paradise, but either they just don't know, else they wear their haloes too tightly.

One of the many reasons why this wholesome religious atmosphere prevails at Ole Miss is because there is a perennially young "Miss Marion" Leavell there.

Is more than a name, a personality, or even a great Christian character; she is an institution in her own right. Her godly demeanor and Christian winsomeness has rubbed off on more Baptist students than she would modestly like to recall. Mississippi Baptists and the Ole Miss administrative staff feel the same way about Marion Leavell.

I have known Marion personally for more than two decades. Never has she put in an appearance without lifting the group to a higher and nobler level. She has a Christian effervescence that boils out of her life like Sal out of Hepatica. This most modest spirit has seemingly never been aware nor deterred by this ennobling grace. She just goes on doing the right thing at the right time for all the academic chicks in her brood. Only heaven will reveal the composite contribution of this blithe spirit. I would like to place a Magnolia Blossom on her summery desk while she lives and tell to her back what I have often said to her smiling face. Mississippi Baptists and I have been blessed a million times over for your giving of yourself to the youth of this State.

God Bless and More Mississippi Power & Light.

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Only God Can Overthrow War And Communism

By Frank E. Burkhalter
Chairman Emeritus Baylor
University School of Journalism,
Waco

While President John F. Kennedy has never sought my counsel on any matter, should he do so I would advise him that what he needs far more than billions of dollars in armed equipment of every character, armed forces of all types, millions of men in the armed services, and countless Doctors of Philosophy from Harvard University, is the calling to his aid the unlimited wisdom and power of Almighty God. And he'll never be able to solve any of the many and tremendously serious problems which confront him and the world until they recognize this fact, repent of their sins, and sincerely seek His wisdom and power in bringing order out of chaos in this very troubled world.

But there's no doubt in my mind that God can do all these things and that He will do them if a sufficient number of His believing children sincerely turn to him in true repentance of all their sins, and genuinely implore God, in genuine humility and sincere faith to do these things, and then lend the Lord their cooperation in helping Him effectuate the answer to their prayers.

Makes Prediction

My faith in this connection is predicated upon two bases: first, the many promises and prophecies in God's Word that He will do the things when He is properly importuned to this effect by a sufficient number of His children. Among these reassuring promises are these: Psalm 60: 11-12: "Give us help from trouble: for vain is the help of man. Through God we shall do valiantly: for it is He that shall tread down our enemies." Psalm 127: 1: "Except the Lord build the house they labor in vain which build it: except the Lord keep the city, the watchman waketh but in vain." Ecclesiastes 9:18: "Wisdom is better than the weapons of war." Isaiah 31:1: "Woe to them that go down into Egypt for help; and stay on horses, and trust in chariots, because they are many; and in horses, because they are very strong; but they look not unto the Holy One of Israel, neither seek they the Lord." Psalm 20:7: "Some trust in chariots, and some in horses; but we will remember the name of our Lord our God."

Then there are numerous prophecies in which the overthrow of war is foretold. Among them I list these: Isaiah 2:4: "And he shall judge the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more." Isaiah 11:6-9: "The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the lion and the fawning together; and a little child shall lead them. And the cow and the bear shall feed; their young ones shall lie down together; and the lion shall eat straw like the ox. And the sucking child shall play upon the hole of the asp, and the weaned child shall put his hand on the cockatrice' den. They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the Lord as the waters cover the sea." Micah 4:4: "But they shall sit every man under his vine and fig tree; and none shall make them afraid: for the mouth of the Lord hath spoken it. For all the people will walk every one in the name of his god and we will walk in the name of the Lord our God forever and ever." Revelation 11:15: "And the seventh angel sounded; and there were great voices in heaven saying, 'The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and for ever.'"

Second Basis Seen

The second basis for my belief that God is able today to overthrow the forces of evil and restore peace in the world is based upon the fact that on innumerable occasions in the past the Father has done just that. We shall first list the biblical illustrations of God's intervention in national affairs in which the Hebrews and their predecessors were involved.

First on this list of such interventions, of course, was the flood which came in 2349 B. C. This was followed by the destruction of Sodom and Gomorrah by God showering those two wicked cities with fire and brimstone in 1886 B. C. Then God again manifested His power in rescuing the fleeing Hebrew children from the pursuing Pharaoh by ordering the waters of the Red Sea to recede and drown Pharaoh, his chariot

drivers, and horses in 1401 B. C. Then in 1450 B. C., when Joshua had succeeded Moses as the leader of the Israelites, the Lord rolled back the waters of the overflowing River Jordan, and enabled about 3,000,000 Israelites to pass through that stream on dry ground. And just a few days later God threw down the walls of the city of Jericho, in response to the earnest prayers of Joshua and his associates, and thus fulfilled to them heaven's earlier promise to give His people the land flowing with milk and honey.

We next see the Almighty intervening in behalf of His chosen people at Mt. Carmel in the memorable contest between Elijah and the priests of Baal. Another instance of God's coming to the rescue of the residents of Jerusalem in response to the prayers of the good king Hezekiah and the great prophet Isaiah, by causing the sudden death one night of 185,000 soldiers of King Sennacherib, king of Assyria in 710 B. C.

God Not Limited

However, God did not limit His intervention in national and international affairs to the period of the Old Testament. Time and time again we have seen Him punish nations for their sins when they continually violated all the rights of man, to say nothing of their refusal to obey any of the laws of the Lord.

It is remembered that Alexander the Great of Greece had an ambition to rule the world, but he not only had a vaunting ambition, but lived a very dissolute life, and although he had achieved a large part of his ambition to conquer the world, he died of a fever in a foreign land he had just conquered—Babylon—in 323 B. C. at the early age of 32. Greece, which had become the leading force in the world fell to the Romans in 146 B. C.

And while the Romans had practically ruled the world for six and one-half centuries, her people became so dissolute that the Roman Empire, which, up to that time, had been the most powerful government in the world and had maintained that supremacy longer than any government in all history, but God could not longer endure her general profligacy and defiance of all His laws, so He used the Goths to overthrow the Roman Empire in 476 A. D.

However, God has manifested His power in regulating nations in modern times. He has intervened in the affairs of the United States on several occasions. In the winter of 1777, General George Washington, with an army of only 11,000 volunteers were encamped at Valley Forge. So poorly nourished were his men, that one-third of them died from cold and starvation, another third deserted, and the remainder of the men did not have sufficient food, clothing, or equipment to make them effective soldiers. The cause of the Revolutionary War looked dark indeed save General Washington but so earnestly and confidently did he plead his cause with the Heavenly Father that within a short period General Cornwallis of the British forces had surrendered.

Franklin Spoke

In 1787, when the convention called to draft a constitution for the new American Republic had been in session for several months, and so tenaciously did the delegates from the 12 colonies represented in that body contend for their opposing views that it appeared the convention would end in futility. It was at this juncture that the 81-year-old Benjamin Franklin, one of the wisest statesmen this country has ever produced, addressed the convention, and made the declaration that it had failed so far because the delegates had not sought heaven's wisdom in solving their problems. He then moved that they rectify their errors by taking God into their counsel by inviting a different minister of the gospel residing within the city of Philadelphia to open each day's proceedings with prayer. This motion was passed unanimously and within a very short time the convention was able to adopt a constitution that has been declared by some of the most brilliant poli-



NASHVILLE—Scene from new 30-minute color motion Broadman Film, which places sins committed today in relation with sins committed during Amos' time. The theme of "Prophet from Tekoa" is that the punishment of God is sure to come on a nation and people that become similar to the Israel of this period. Rental fee from Baptist book stores is \$10.50.

tical scientists of the world the greatest single document ever penned by man.

Most Americans who were living in the spring of 1918 recall the serious predicament in which the Allied forces in World War I found themselves as it appeared that the powerful German war machine, decidedly the most powerful the world had seen at that time, might annihilate them. Recognizing that countless thousands of choice young American men faced the possibility of being slain, wounded, or taken prisoners of war, President Woodrow Wilson, who reared in a Presbyterian manse, recognized that only God could save the American forces and millions of their Allies as well.

President Sets Day

Accordingly, the president called upon the people of the nation to observe April 30 as a day of prayer and fasting, and plead earnestly and believingly that the Heavenly Father would spare the lives of their sons and those of the Allies as well. Many million Americans responded heartily and sincerely to this request, with the result that within five months and eleven days the Germans admitted their defeat, and the Armistice was signed November 18.

But God intervened in World War II also. Adolf Hitler had assembled a far larger army and far superior equipment than Kaiser Wilhelm of Germany, his predecessor as the ruler of Germany, had been able to do. Hitler's air bombers had been lambasting England unmercifully for at least two years. So powerful was his war machine that it had overrun the Low Countries of Western Europe; France had been compelled to sue for peace, and 335,000 men of the British Army, stationed at Dunkirk in Northwest France, were being so unmercifully battered that it appeared the brave soldiers would be either slain or compelled to surrender.

King George of England, like Woodrow Wilson before him, was a genuine Christian and realized that heaven alone could rescue his brave men. Accordingly, the king went on the air and appealed to all his subjects in the United Kingdom who believed in prayer to repair to their churches and spend the night in earnest prayer to God that He would spare those 335,000 entrapped soldiers. And God

heard their prayers. How? He caused an exceptionally deep and dense fog to envelop Dunkirk and its environs so that the German bombers could not see through it for several days. Radar had not become practicable at that time.

The English navy refused to go to the rescue of the entrapped men for fear the German bombers would destroy it. However, King George called upon the owners of every type of business vessel, and of all types of pleasure craft and other boats to go to the rescue of soldiers. So skillfully did God direct the pilots and other officers of all these vessels through the dense fog over the English Channel that in a remarkably short time every one of those brave soldiers was safe on his native soil.

Would God intervene in the present extremely critical crisis in which the world is involved today, bring the present Cold War to an early conclusion, overthrow Communism and other atheist political philosophies, bring order out of the chaos that prevails upon so much of the globe today, and again establish peace and good will in the world? There will be some who will call men an egg head, an idiot, or something worse for saying that I believe God would come to our relief if millions of the professing Christians of the world would recognize their need of God, and intercede with Him along the lines prescribed by Him in II Chronicles 7:14:

On what basis do I predicate my faith? Some timid folk may inquire. I base my faith upon knowledge that God is all wise and powerful. Too, He is all loving, and tells us in His own Word that He will not the death of any man, but would that all should come to repentance. And of course, all Christians know that God will not hear anyone in behalf of any petition that may be asked of Him, until that one repents sincerely of all his sins and earnestly and sincerely asks the Father's forgiveness.

God's Promises Seen

My belief that the Heavenly Father would gladly grant the world relief to which I have referred is predicated upon the Lord's innumerable promises to hear and answer the prayers of His people for great blessings if they pray in an acceptable fashion.

Space will not permit mention of these promises, but I

list a few of them as follows: Psalm 62:11: "God hath spoken once; twice have I heard this; that Power belongeth unto God." Psalm 60:11-12: "Give us help from trouble: for vain is the help of man. Through God we shall do valiantly: for he it is that shall tread down our enemies." Isaiah 45:11: "Thus saith the Lord, the Holy one of Israel, and his Maker, Ask me of the things to come, and concerning the work of my hands command ye me." Jeremiah 33:3: "Call unto me, and I will answer thee, and shew thee great and mighty things which thou knowest not." Matthew 19:26: "But Jesus beheld them, and said unto them, With men this is impossible, but with God all things are possible." Isaiah 59:1: "Behold the Lord's hand is not shortened, that it can not save, neither his ear heavy, that it can not hear: But your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear." Mark 9:23: "All things are possible unto him that believeth." Matthew 17:20: "And Jesus said unto them, because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you."

With such remarkable assurances from God that He will grant His people the relief they need if they will only plead with Him as they ought, why should not all true believers in the Lord in all the world today begin earnest intercession to Him for the relief suggested in this article? If many of them do not make such intercession it will be because they are so spiritually cold that they have gotten out of the habit of praying at all.

Routine Praying Inadequate

If only the professing Christians in the United States should pray along the lines suggested here, God would grant relief in response to their pleas.

So tremendous a blessing from heaven as is suggested here will not come in response to routine praying. For God to give us the blessings suggested here millions of Christians will have to wrestle with God in the same fashion as did Jacob at the ford Jabbok when he said to the angel of God, "I will not let thee go except thou bless me."

I wish that every pastor who reads these words would at his first opportunity challenge all members of his congregation to immediately put God to the test on His promises cited above, and that all his members would promptly respond to that suggestion. If this should be the case with only the nearly 10,000,000 Baptists affiliated with the Southern Baptist Convention, not only would all the members joining in his prayer crusade receive great spiritual blessings in their own lives, but their churches and their denomination would soon be so revived that Southern Baptists would soon bring into play such spiritual power, given by the Holy Spirit, that soon the whole world would be revived.

Would that all who read this article would join this writer in earnest daily prayer that the ends suggested here would soon be realized.

THE BAPTIST RECORD 5
Thursday, February 15, 1962

Preacher In Gospel Boat Is Given Welcome

It does not have to be Sunday in Tanganyika for Southern Baptist Missionary Carlos R. Owens to gather a congregation of from 70 to more than 100 people.

On a recent Tuesday he set out along the shore of Lake Tanganyika in his 16-foot motorboat, "Wajumbe" ("Ambassador"). Reaching Kigali, a few miles north of his home in Kigoma, he spent more than two hours interpreting the Scriptures to 75 people. Many expressed a desire to follow Christ.

In the afternoon he traveled on to the village of Kalalanga, where 30 people were waiting for him on the beach. Escorted to the "ground of the school," he found a large plot of land with a five-foot-high hut at one edge. Inside, 20 children and women were learning to read from a man who could not read very well himself.

More than 80 people gathered at the school to hear Mr. Owens preach. When he finished, a man representing the group told him how they thanked God for his coming. They had built the hut, chosen a teacher among themselves, and hoped for a leader who would show them how to run the school, the spokesman said, adding after a pause, "God has sent you to be our leader."

Child Care Group Admits Utah Home

By Erwin L. McDonald

LITTLE ROCK (BP) — The Child Care Executives of Southern Baptists, made up of Children's Home executives, has admitted to membership the head of a new Baptist home in White-locks, Conover, Utah. He is Bob Cooper, superintendent of Utah Basin Baptist Children's Home.

The Executives, an organization of those with similar professional duties in Baptist life, has no official agency connection with the Southern Baptist convention or with the state Baptist conventions which operate the individual homes.

The Utah home is the 34th to have a representative belonging to the child care executives group. They come from 21 states.

Little Rock's New Hospital Leased To Baptists for \$1

NORTH LITTLE ROCK, Ark. (RNS) — A new, community-built \$2,345,000 hospital has been leased at the rate of \$1 per year to the Arkansas Baptist Hospital Board which will operate the institution.

The dollar bill has been framed and placed in the lobby of the Memorial Hospital. Dr. William L. Fulton, chief of staff, said: "Back in 1956 we promised that when the hospital was completed it would be leased for one dollar to keep it free of political alliances."

According to the Rev. R. H. Dorris, Baptist minister who is chairman of the North Little Rock Hospital Commission, many difficulties were surmounted before the structure was completed. They included passage of a \$750,000 bond issue in a city noted for its opposition to such financing, the receipt of \$1,470,000 in Federal funds, and a \$125,000 city-wide drive for funds.

The Rev. H. L. Lipford, pastor of the First Baptist church in Camden and president of the Arkansas Baptist Hospital Board of Trustees, accepted the key to the main door from Mr. Dorris.

Several thousand residents attended a dedication ceremony at which Dr. S. A. Whitlow of Little Rock, executive secretary of the Arkansas Baptist Convention, officiated.



Woman's Missionary Union

President—MRS. J. T. LYONS, McComb
Executive Secretary—MISS EDWINA ROBINSON
YWA Director—MISS MARJEAN PATTERSON
Sunbeam Director—MISS WAUDINE STOREY
GA Director—MISS RUTH WOMACK

Two YWA Houseparties On Tap



Mrs. I. E. Rouse



Mrs. John Cheyne



Miss Ruth Kelly



Miss Gwen Howell



Mrs. E. L. Hollaway

Many YWA girls will be journeying to Camp Garaywa on February 16 for the YWA Houseparty which will be held there from February 16-18. Attendance at this houseparty will be a fitting climax for a busy YWA Focus Week which all members of Young Woman's Auxiliary have been observing during this week.

The houseparty at Garaywa will have as featured missionary speaker, Mrs. John Cheyne, Southern Rhodesia. Presiding at that meeting will be Miss Ruth Kelly, a senior at Mississippi College, and president of the central region YWA.

During the weekend of March 24, Miss Gwen Howell, a student at Blue Mountain, and president of the northern region YWA will preside over the sessions of the houseparty at Camp Lake Stephens.

The featured missionary speaker at Lake Stephens will be Mrs. E. L. Hollaway, Japan.

Young women who attend any one of the 1962 Mississippi YWA Houseparties will hear Mrs. I. E. Rouse, Dean of Women, Mississippi College, lead the meditation periods at each session of the houseparties.

1962 Missions Conference At Southwestern March 9-11

FORT WORTH, Tex. — "My World — God's Will My Task," is the theme for the 1962 Missions Conference, March 9-11, at Southwestern Seminary, Ft. Worth, Tex., which is expected to draw 1,000 college students from throughout the southland.

This Friday evening session will feature Cliff Barrows, evangelist and song leader for the Billy Graham Evangelistic Association, Greenville, S. C.

Saturday morning's session will be highlighted by David Lockard, missionary to Southern Rhodesia; Arthur Rutledge, director, division of missions, Home Mission Board; and Courts Redford, executive

secretary, Home Mission Board.

C. A. Roberts, pastor, First Baptist Church, Altus, Oklahoma, will speak during the Saturday night service.

Sunday morning, Bill Body, assistant secretary, department of missionary personnel, Foreign Mission Board, will speak.

Miss Joe Ann Shelton, professor of voice at Southwestern and director of the Baptist Hour Choir, will lead the music for the conference. Miss Linda Loftis, Texas Christian University student, "Miss Texas" and third runner-up to "Miss America", will be conference soloist.

Book Colossians Basis of Release

NASHVILLE — A scholarly approach to the conflicting Twentieth Century mind and the immortal soul will come from Broadman Press early in March.

"The Shepherd of the Stars" expounds Paul's letter to the Colossians and shows its relevance to Christians today.

It was written by the distinguished pastor of Knoxville, Tennessee's First Church, and dean of the University of Tennessee's School of Religion, Charles A. Trentham. His earlier Broadman book, "Studies in Timothy," has met with favorable reaction in several protestant faiths.

Dr. Trentham's newest book discusses the responsibility of the Christian church in interpreting Christianity for the age of space. When civilization hangs moment by moment in the balance, when our entire planet may be consumed by thermonuclear war — such a letter as Paul's is as relevant today as it was for the city which literally lived on the edge of a volcano, Dr. Trentham believes.

MC Concert Choir Sings In N. O.

The Mississippi College Concert Choir, under the direction of Dr. Jack Lyall, is one of the guest concert performers at the biennial Southern Division meeting of Music Teachers National Association being held February 13-16 in New Orleans.

The Mississippi College singers are the only performing group from the state of Mississippi taking part in the three day meeting. They sang at the first general session on Wednesday morning, February 14, just prior to the address by MTNA president, Duane Brangan.

Mississippi College's own Ralph Taylor, one of the brilliant young rising pianists of the country, will perform at one of the sessions. Taylor, assistant professor of music at the college, has performed throughout the South and won acclaim abroad this past year while studying at the Innsbruck Conservatory on a Fulbright fellowship.



DR. R. A. McLEMORE, president of Mississippi College, chats with several leaders of State Youth Choir Festival that met on college campus Feb. 3. From left: W. C. Morgan, State Music Secretary; Dr. Donald Winters, head of Music Department, Carey College; Syd Doty, music director of First Church, Forest, and Dr. McLeMore.



ENSEMBLE from the First Church in Eupora, Rev. Clarence Cutrell, pastor, was among the many that attended this annual State event. Members of this group are, from left, standing: Sue Helen Scarborough, Diane Williams, Lynn Sanders and Amy Oliver, Director is Mrs. Hugh K. Curry, seated, in center.

1342 ATTEND YOUTH CHOIR FESTIVAL



THE YOUTH CHOIR of First Church in Vicksburg, Dr. John G. McCall, pastor, was among the many in attendance. At right is Bill Sellers, Music Director of the church and the choir and Mrs. Sellers.



W. J. "Bill" Reynolds of Nashville, Tenn., program personality, is seen in action.

—MESSAGE OF GENESIS—

Broadman Statement Of Objectives Given

NASHVILLE — The following statement of position was adopted by the 54-member Sunday School Board of the Southern Baptist Convention in Nashville during its semi-annual meeting January 29-31, 1962, concerning the publication by Broadman Press of the book

"The Message of Genesis," by Ralph H. Elliott.

"In 1898, the Southern Baptist Convention authorized the Sunday School Board to publish books. This assignment was reaffirmed at least six times in the subsequent 25 years. In 1934 the board began to use name2 Broadman Press as its imprint for general books. Throughout the book publishing history of the Sunday School Board, there has not been the slightest doubt of its serious and significant responsibility in general book publishing.

"The Southern Baptist Convention gave further clarification when in 1959 it adopted a resolution which stated, 'all agencies of the convention should continue to utilize the services of the Sunday School Board to the maximum feasible extent for editing, publishing, and distributing printed materials, films, filmstrips, recordings, and other materials that are to be sold'.

"Thus established by convention action as publishing house for the denomination, and with distinct objectives stated, the Sunday School Board, through its Broadman Books department, evaluates hundreds of manuscripts each year. In the course of such evaluation, the manuscript of "The Message of Genesis" was presented with the thought that the book be published by Broadman Press for use as resource material for seminary students and for Biblical study-in-depth by individuals.

individuals.

See Different Views

"In accepting the book for publication, Broadman Press recognized that the point of view expressed in the book would not be coincident with the thinking of all Baptists. It was considered, however, to be representative of a segment of Southern Baptist life and thought. Different viewpoints on the book of Genesis, and on other books of the Bible, have been published by Broadman Press. As a matter of fact, in carrying out its convention assignment, Broadman Press has approached such controversial subjects as the millennial question. It has published three books on this subject, all with differing points of view.

"Broadman Press ministers to the denomination in keeping with the historic Baptist principle of the freedom of the individual to interpret the Bible for himself, to hold a particular theory of inspiration of the Bible which seems most reasonable to him, and to develop his beliefs in accordance with his theory.

"The elected Sunday School Board hereby reaffirms its approval of the principles and policies under which Broadman Press is functioning, especially the objectives, which are:

To publish books of Christian content and purpose:

Trains Ministers

1. For use in training ministers and other church leaders (including textbooks for colleges and seminaries).

2. To assist churches in their worship, proclamation, education, and ministry.

3. To help persons in the areas of personal faith, personality development, character growth, and human relations.

4. To be representative of Southern Baptist life and thought.

5. For all ages in such classifications as Bible study, Christian biography and fiction, devotional experiences, inspiration, evangelism, doctrine, stewardship, missions, and life situations.

"The elected Sunday School Board further encourages Broadman Press to continue to publish books which will present more than one point of view, and which will undergird the faith and contribute to the Christian growth and development of those who read them."

BSSB Brochure Now Available

NASHVILLE — Now available without charge is the Baptist Sunday School Board's organizational brochure, just off the press.

The 36-page pictorial review, with four-page color insert, includes a brief historical account, the board's 19 programs and methods of implementing them, and other features of interest to Southern Baptists. A first distribution of over 50,000 copies included pastors, educational directors, associate pastors, and other church workers.

These free requests are filled by writing: Service Division Director's Office, Baptist Sunday School Board, 127 Ninth Avenue, North, Nashville 3, Tennessee.

Baptists Arrested In Leningrad

LONDON, England — (BWA) — A Soviet radio broadcast has reported that a number of Russian Baptists have been arrested in Leningrad on charges of carrying out "illegal, savage religious agitation and propaganda."

Quoting an article in the newspaper "Leningrad Pravda," the broadcast said the Baptists were arrested after they had been forcibly ejected from Leningrad's ancient Kazan Cathedral, now an anti-religious museum.

New Sacred Records

THE MILLIE PACE TRIO Vol. 2 (Christian Faith Recordings — 1373) — Accompanied by Bob Summers and a Guitar Ensemble, this popular gospel trio sings popular old beautiful new songs in finely blended and melodious voices. The numbers include Let The Lower Lights Be Burning, Each Step of the Way, The Church in the Wildwood, Softly and Tenderly and It is No Secret.

"SUNRISE" Piano and Organ tunes for Worship by Bob Anderson. (Word W-3141 - LP) — Displaying his usual proficiency at the keyboards, Mr. Anderson presents a treasureable collection of hymns which express the Christian's joys, hopes and assurances. The listener is left with a feeling of quiet meditation and worship. Included are, Sunrise; Blessed Assurance, Over The Sunset Mountain, Sweeter As The Years Go By; Is My Name Written There? and When They Ring the Golden Bells.

"SONGS OF HOPE" Don Hustad Choir and Orchestra, featuring Frank Boggs with Glenn Jordan, Florence Hale. (Word W-3134-LP) — This is a deluxe album, not only in jacket but in contents as well. Each of the title songs are owned by Hope Publishing Company, thus the name of this release has dual purpose. The album contains a songbook of the tunes in the record. The outstanding abilities of Don Hustad with his choir and orchestra are well known. Frank Boggs, the featured vocalist, has gained international prominence as a sacred artist. This is an excellent album, and a perfect sing-along. Some of the twelve numbers are: Jesus, Revealed In Me, I'll Be There In De Mawn-in', My Jesus, I Love Thee, Jesus, The Very Thought of Thee, Deep Down In My Heart and I Would Rather Sing of Jesus.

A CARMICHAEL CONCERT Ralph Carmichael and His Orchestra (Word W-3149 LP) — Outstanding music by an orchestra dedicated to great Christian music. You will want to listen again and again to numbers including Amazing Grace, Ivory Palaces, Some Golden Daybreak, What A Friend, and Must Jesus Bear the Cross Alone.

DR. PETER SLACK at the great Wurliitzer Pipe Organ, Vol. 3 (Christian Faith Recordings, 1591) — One of the great organists of our day plays great religious music on one of the finest organs in America. Not only an organist but also an arranger, these numbers reveal his mastery and skill. For many years Dr. Slack has participated in evangelistic crusades, and has played for such evangelists as Robert G. Lee, H. A. Ironsides, and Billy Graham. Included in the ten numbers on this record are A Mighty Fortress, Heartaches, All Hail the Power, Christ Returneth, and God of our Fathers.

KEY BOARD CONCERT, Herman Voss and Wendell Babcock, Piano and Organ Duets, (Zondervan, ZLP-555) — Two outstanding Christian musicians join their talents in an unusual selection of duet numbers, with one solo by each artist included. The listener will be blessed by each number including Ring The Bells of Heaven, Saviour Like A Shepherd Lead Us, He Hideth My Soul, No, Not One, etc.

"GREAT DAY," Star Bethel Baptist Church Choir, Directed by Herman H. Harper. W-3194-LP/WST - 8043-LP. — One of the outstanding Negro church choral groups in the land, the 100 voices dramatically present ten of the choir's most requested Negro spirituals. They are heard creating their own unusual and glorious ensemble sounds. This is a must for everyone who loves spirituals. Among them are: Nothing But The Blood; When I've Done My Best; I'll Be Somewhere; I Couldn't Hear Nobody Pray; Great Day!

We have moved again — the 13th time in seven years. Along with all other missionary children our boys now pray, "God is good, God is great, and we thank him for our freight." — Charles W. Davis, missionary to Venezuela.

T. O. N. Y. FONTAINE, MOST REQUESTED HYMNS (RCA Victor, LPM-2301) — A beloved singer who seeks to sing "with the spirit" and "with the understanding" presents hymns most often requested when he sings. Knowing God himself this artist testifies that he tries to allow God to be in him to present the message to the hearer. How well he succeeds in this is seen as the listener hears such songs as Somebody Bigger Than You and I, It Took A Miracle, You'll Never Walk Alone, How Great Thou Art, The Holy City, Amazing Grace and others.

ARNIE HARTMAN AND HIS ACCORDION Vol. 3 (Christian Faith Recordings, 7053) — Do you like accordion music. Here are some of the great gospel songs and hymns played by a man who attained distinction as an Accordion Artist in the entertainment world, and then, after his conversion, dedicated his training and talent to gospel music. Ring the Bells of Heaven, I Love To Tell the Story, When I Survey the Wondrous Cross and How Great Thou Art are among the nine numbers.

HYMNS OF COMFORTING PEACE, Lew Charles at the Giant Robert-Morton Pipe Organ. (Word, W-3152-LP) — The incomparable Lew Charles, displaying his usual appealing musical eloquence, plays ten great Christian hymns on the Giant Robert-Morton Pipe Organ. This full four manual pipe organ contains twenty-eight full ranks of pipes and a complete complement of the percussion, including vibratone and piano. The result is a recording containing many rich color combinations not to be found in the traditional church pipe organ. Some of the hymns are: Lead On, O King Eternal, God Leads Us Along, I Walked Today Where Jesus Walked, No Disappointment in Heaven, Just When I Need Him Most and I Know A Name.

FESTIVAL OF RCA VICTOR ARTISTS, Vol. 2, GOSPEL SING (RCA VICTOR — LPM 2330): This record features Blackwood Brothers (Paradise Island); Billy Graham Crusade Choirs (Every Time I Feel The Spirit); Back to the Bible Broadcast (Make Me A Blessing); The Statesmen Quartet (Several numbers) and other artists. The numbers are taken from previously produced records.

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James Harrell

NOTES AND QUOTES

Dr. S. R. Woodson of First Baptist Church, Columbus, writes "You will be interested to know that our Training Union showed a net gain in 1961 over the previous year. This is the first time this has happened since 1956. Our organization is in the best condition I have seen it in some time." Melton McCarty is his Training Union Director and Miss Ethel McKeithen, Minister of Education.

Speakers for the three Training Union weeks at Gulfshore this summer are Dr. Curtis Vaughn of Southwestern Baptist Theological Seminary, Fort Worth, Texas, for the week of July 23-28; Dr. Dale Cowling of Second Church, Little Rock, Arkansas for the week of July 30-August 4, and Dr. Allen Webb of Daniel Memorial Baptist Church, Jackson for the week of August 6-11.

When pastor James Busby went to Rocky Mount Baptist Church in Calhoun Association he found a re-activated Training Union which was reported last week. Since this church has been listed without a Training Union we gladly recognize Clinton McGregor of Pittsboro as Director of a newly organized Training Union (according to our records).

A Central Training School that continues to increase in attendance so that the closing night records the highest attendance is infrequent enough to be worthy of special mention.

Such happened the last week of January for Calhoun Association. The enrolment reached 266 with 21 churches participating. The school was held at First Baptist Church, Calhoun City, Dr. Lewis Curtis, pastor. Mrs. Jewel Wyatt is the Association Director.

Mrs. C. W. Thompson of Ellsville, one of our Approved Junior workers, has coined the title A. F. L. for the week of August 6-11 at Gulfshore. It will be the third Training Union Assembly (August 6-11) and will feature special activities for Adults. The letters indicate that all ADULTS, FAMILY groups, and Training Union LEADERSHIP will find this week unusually appealing because it is being designed with them primarily in mind.

HONOR CHURCH REPORTS

We are happy to recognize the following churches that have qualified for seals on their Honor Church Diplomas. These are in addition to the ones listed in the last edition of BULLETIN BOARD.

Seal 5

Association	Church	Director
Chickasaw	Arbor Grove	Mr. Gene Verrell
Gulf Coast	Forrest Avenue	Mr. Bennie Rumsey
Zion	Eupora, 1st	Mr. Thomas Dalton

SAN FRANCISCO INFORMATION REPORTED ONCE MORE

SAN FRANCISCO (BP)—Forgotten what to do about getting reservations here for the 1962 Southern Baptist Convention?

Write to Southern Baptist Convention Housing Bureau, 61 Grove St., Room 300, San Francisco 2, Calif., for housing application blanks. Or check back issues of this state Baptist paper, which published an application form earlier.

Please send \$10, making checks payable to the housing bureau, as deposit on room accommodations. The deposit will apply to charges for rooms occupied during the convention. Mail completed blanks and deposits to housing bureau address.

The convention proper and the meetings of Woman's Missionary Union, auxiliary to the convention, will be held in the downtown Civic Auditorium, corner of Fell and Market streets.

A number of major hotels are in the immediate area. The Southern Baptist pastors' conference will meet at Masonic Memorial Temple on Nob Hill, some distance from the downtown area.

Senators Hit Bombing Of Ministers' Homes

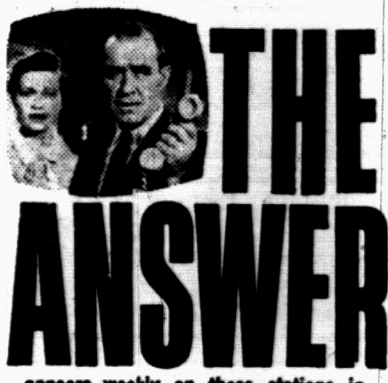
WASHINGTON (BP) — The bombing of the homes of two ministers in the Los Angeles area was roundly denounced by speakers in the United States senate.

The ministers were in a panel discussion at a West Los Angeles synagogue on a forum on "Radical Right — Threat to Democracy" when their homes were bombed. Although their families were at home, none were injured.

The ministers were John Simmons, pastor of the St. Matthews Lutheran Church of North Hollywood, and Brooks Walker, pastor of the Emerson Unitarian Church in Canoga Park.

Four senators denounced the bombings as illustrative of the threat to democracy by both right and left extremists in the United States.

Sen. Thomas H. Kuchel (R., Calif.) said, "The radical right in this country is as grave a danger to the security of our country and the faith of our people in the constitutional system of government as is the radical communist left."



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Sunday Reports

Sunday School Attendance
Training Union Attendance
Additions To The Church

FEBRUARY 11, 1962	
Aberdeen, First	516 133
Main	407 128
Mission	109 25
Amory, First	565 190
Antioch (Lowndes)	212 104
Arbor Grove (Chick)	115 60
Baldwin, First	251 100
Batesville, First	444 132
Belden	172 86
Bethlehem (Jones)	214 126
Brookhaven:	
First	943 254
Main	773 225
Halbert Heights	68 29
Pearl River	145 67
Booneville, First	422 158
Main	351 154
Crestwood	71 46
Bruce, First	322 110
Main	377 127
Mission	31 15
Byram Memorial	112 62
Alhambra City, First	350 128
Canon	401 177
Main	388 182
Mission	18 15
Center Terrace	317 117
Carnation, Okolona	112 61
Carthage, First	178 86
Cedar Grove (Greene)	163 88
Clarkdale, Riverside	115 66
Clarkdale, Oakhurst	609 197
Cleveland:	
Immanuel	227 86
Calvary	220 96
Yale Street	146 146
Collins	229 133
Corinth, First	437 153
Georgetown	108 73
Greenwood, Calvary	563 180
Greenville, First	1024 353
Main	856 305
Greenfield	103 48
Chinese	65 48
Gretna, Emmanuel	248 83
Gulfport:	
Grace Memorial	302 78
No. Ward Chapel	30 13
First	90 30
Pass Road	160 115
Handsboro	334 143
Hattiesburg:	
Temple	613 232
First	652 279
Main Street	959 376
North Main	16 46
Wayside	29 22
38th Avenue	273 135
University	110 72
Houston, First	401 156
Indianola, Second	238 149
Jackson:	
Midway	307 136
Crestwood	341 187
Parkway	1000 454
Daniel Memorial	1163 494
Brainerd Drive	158 87
McDowell Road	234 116
Van Winkle	651 248
First	1784 451
Raymond Road	103 57
Ridgecrest	812 304
Alta Woods	904 436
Hillcrest	569 252
Grandview	145 65
Robinson Street	331 149
Calvary	1949 619
Main	1491 568
Mission	58 56
McLaurin Heights	203 116
Broadmoor	1050 460
Highland	147 147
Temple	113 64
Kosciusko:	
Parkway	163 68
First	569 185
Main	539 169
Maple	30 16
Second	155 111
Laurel:	
Wildwood	388 141
Magnolia Street	442 148
First	820 220
Highland	485 201
West Laurel	395 123
Second Avenue	192 80
Glade	221 111
Plainway	162 125
Long Beach, First	328 146
Main	278 84
DeLisle	50 18
Ludlow	105 47
Lyon	177 72
Roundaway Mission	30 46
McComb:	
South	269 46
East	391 132
Central	260 96
Navilla	170 111
Locust Street	183 122
Meridian:	
Oakland Heights	267 128
Fellowship	124 77
Highland	782 288
First	821 255
Fifteenth Avenue	593 291
Poplar Springs Drive	707 249
Calvary	473 184
Main	438 154
Fewell Survey Miss.	21 13
Pine Springs Miss.	16 17
South Side	125 172
Eighth Avenue	201 90
Hickory Grove Chapel	129 53
State Boulevard	238 179
Main	344 179
Hospital Mission	294 94
Westwood	135 94
New Albany:	
First	638 180
Neely Memorial	89 49
Pearl	398 149
Pearson (Rankin)	195 76
Petal-Harvey	461 160
Main	427 130
Harvey	32 30
Phil N. Calvary	82 46
Pleasant Home (Jones)	111 91
Pleasant Home (Rankin)	38 24
Pontotoc, First	126 58
Purvis, First	342 115
Ripley, First	334 124
Rosedale, First	158 54
Ruth	66 43
Springfield (Scott)	118 72
Starkville, First	994 457
Stonewall	177 72
Sturgis	65 44
Tupelo:	
Harrisburg	628 217
Calvary	533 190
Tutwiler, First	117 55
Union, First	332 117
Mission	43 31
Vicksburg:	
Trinity	188 119
First	762 215
West End (Wins.)	87 18
West Point:	
Calvary	249 90
First	259 176
West End	206 167
FEBRUARY 4, 1962	
Cleveland, Calvary	195 77
Gulfport, Pass Road	188 123
Laurel, Plainway	187 121
Laurel, Highland	429 181
Tupelo, First	444 107
Wheeler Grove (Alc.)	130 105

ENTERS ARMY CHAPLAINCY

Rev. Robert H. Rogers recently resigned the pastorate at Verona Church to enter the U. S. Army as a chaplain. Rev. Rogers has been commissioned with the rank of 1st Lieutenant. He is currently attending Chaplain's School at Fort Slocum, New York. After completing the school in March, he will be stationed at Fort Jackson, South Carolina.

A graduate of Mississippi College and New Orleans Seminary, Rev. Rogers went to Verona as pastor in February of 1960. During the past two years, a two-story educational wing was added to the sanctuary, the Sunday school was departmentalized, nursery provisions were made for services, and a strong Brotherhood, with two RA Chapters, was organized.

The son of Mr. and Mrs. R. G. Rogers of Biloxi, Rev. Rogers is married to the former Joyce Clinton. They have two small sons; Bobby, 4, and Todd, 11 months. Mrs. Rogers and the children are visiting her parents at Pearl River, La., while he is attending Chaplain's School, and will join him in March.

Olive Branch Pastor Accepts Dallas Church

Rev. Robbie J. Harris, pastor, Olive Branch Church, has resigned his pastorate to become pastor of the 1700 member North Dallas Baptist Church, Dallas, Texas. Mr. Harris came to the Olive Branch Church in the summer of 1957 and his last Sunday in the pulpit will be February 18, having resigned at the close of the morning service February 4.

Since August, 1957, the church at Olive Branch has begun two missions with full programs of activity. The missions are at Mineral Wells and Miller and both have pastors with worship services every Sunday and on Wednesday. A paid minister of music, a secretary, and a custodian have been added to the staff since Mr. Harris came to be their pastor.

Some of the other areas of advance that have been made in the last four and one-half years are: a building was finished last February which cost \$135,000.00, and is the first of four units in a long-range program that has been adopted; the Rotation System of Deacons has been adopted; a system of finance has been developed that included the use of the Forward Program of Church Finance for the past three years; three acres of additional ground was purchased and the two-story house that was on the property is now being used as a Youth Building; in a joint endeavor with the Mineral Wells Mission two acres and a dwelling to be used as a house for worship have been purchased; the budget and offerings at Olive Branch have nearly doubled in four years.

Rev. Harris has served as Moderator of the DeSoto County Association for two years, 1957-1959, and is now serving as Vice-Moderator and Chairman of the Associational Finance Committee. He is married to the former Mary Ann Gegan of Memphis, and they have one son, Robbie, Jr.

Teacher: "Give me a sentence with the word fiddlestick in it."
Student: "If the bed I sleep in is too short, my fiddlestick out."

A favorite quip of jovial friends on taking leave of each other is, "Goodbye! See you in church." It is often a sly joke, of course; there may be no intention of being in church. The phrase has become almost a meaningless cliché. — James L. Christensen in How to Increase Church Attendance (Fleming H. Revell Company).

Harry Lauder, the famous Scottish comedian, was gripped at the loss of his son. But he found the Shepherd. Later, he was giving a concert in Chicago before an overflow crowd. He responded to repeated encores, and finally he quieted the audience and said very quietly, "Don't thank me. Thank the good God who put the songs in your heart." — Charles L. Allen in The Twenty-Third Psalm (Fleming H. Revell Company).

—THE SUNDAY SCHOOL LESSON— Respect For Human Life

By Clifton J. Allen
Exodus 20:13; Matthew 5:21-26, 38-48; 19:13-15; Luke 12:4-7
Other than God, a human being is the supreme value in the universe. Human life is



sacred. It is natural, therefore, that God forbids its destruction. The implications of the Sixth Commandment are made clear by the teachings of Jesus. From his teaching we learn that murder has its beginning in the heart: it is a matter of feeling. Not only must Christians guard against the feelings that lead to murder: they must cultivate love toward persons, even toward their enemies. From Jesus' attitude toward other persons, we learn about the dignity and worth of every human being. And on the basis of God's providential care, we know that every person's life is precious in his sight.

From the newspaper headlines, life seems to be cheap. They tell about war and persecution, of the slaughter of millions of persons, of bombs that can wipe out whole cities, and of wicked forces that mock the sanctity of human life. In spite of the headlines, the voice of God rings out, "Thou shalt not kill."

The Lesson Explained

Murder Forbidden (Ex. 20:13)

The meaning of the Commandment is "Thou shalt do no murder." This does not forbid necessary self-defense or capital punishment. But one is guilty of breaking the Sixth Commandment who through malice or criminal carelessness, for the sake of profit or vengeance, or with wilful premeditations, causes the destruction of another life. Surely this would include death caused by drunken drivers, death brought about by institutions of vice, and death resulting from the mistreatment of infants, before birth as well as after birth. All such would be murder as much as destruction by some deadly weapon.

How Murder Begins (Matt. 5:21-22)

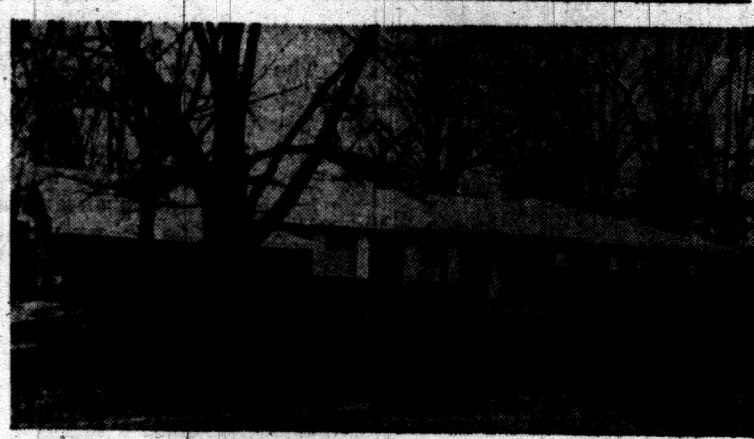
In this passage Jesus sets forth the perilous progression which results in murder. Murder is traced to its source. It has its beginning in an attitude of anger. To have anger in one's heart toward a brother — and all persons are brothers in the family of humanity — is to have the germ which quickly breeds the spirit of malice and of hate. Such an attitude makes one guilty and in danger of judgement. This easily leads one to say to his brother, "Racé," which is an expression of contempt. It shows an utter lack of appreciation of the dignity and worth of a person in the image of God. From this one easily progresses to the point of saying, "Thou fool," which expresses a feeling so strong that one wishes the destruction of the person despised or hated. This is the very essence of murder.

Reconciliation Before Worship (Matt. 5:23-26)

Jesus added a word of instruction as to the necessity for right attitudes as a condition of acceptable worship. There can be no pure love and praise offered to God from a heart that is cankered by ill will toward men. If one is making an offering and suddenly remembers that another person holds something against him, he should first go and be reconciled to his brother. This is how important reconciliation is. Further, differences with other persons should be resolved immediately. There is something about malice and jealousy and envy between men that makes it impossible to approach God sincerely. If one loves God genuinely, he will have love in his heart for his fellow men. Therefore, if we want to worship God, we must seek reconciliation with those estranged from us.

The Worth Of Persons (Luke 12:4-7)

Christians must live in a world of danger. Particularly, they face the possibility of persecution. They may be called on to become martyrs for their faith, but they are not to be afraid of those who can kill only the body. Rather they are to fear God, in the sense of knowing that judgement (Christians ought to be more con-



FIRST CHURCH, SUMMIT, Rev. Drew J. Gunnells Jr., pastor, held open house for their new \$20,500 parsonage on February 11. The house, centrally air-conditioned, has an entrance hall, carpeted living room-dining room, a birch paneled family room with fireplace, an all-electric kitchen, a breakfast room, utility room, four bedrooms, a study nook, two ceramic tile baths, and a patio. Those on the Building Committee were Gordon Covington, chairman; H. T. Huddleston, L. Q. Howell, Mrs. J. J. Carruth, Mrs. D. J. Gunnells Jr., and Mrs. Jimmy L. Reeves.

Sunday School Department

BRYANT M. CUMMINGS
Department Secretary
MRS. JUDSON IRWIN
Secretary
MRS. JAMES DUCK
Secretary

CAROLYN MADISON
Associate
J. M. HAYNES, Associate
JOHN D. ALEXANDER, Associate
W. T. DOUGLAS, Associate

STATE SUNDAY SCHOOL CONVENTION

February 26-27 First Baptist Church, Jackson

Program Begins Monday Night 7:00 p. m. — Adjourns Tuesday night

THEME: "The Bible — Eternal Truth"

Four Age-Group Leadership Conferences

(One Monday — Three Tuesday)

1. Cradle Roll 6. Junior
2. Extension 7. Intermediate
3. Nursery 8. Young People
4. Beginner 9. Adult
5. Primary

Four Special Conferences

(One Monday — Three Tuesday)

1. Pastors
2. Superintendents, General Officers
3. Education Directors
4. Kindergarten*

(*Kindergarten conference will not meet Tuesday morning)

Provision for Pre-School Children at All Four Sessions

—Preaching From The Bible — Dr. William A. Crook, President, San Marcos Baptist Academy, San Marcos, Texas—

—LEADING THE CONVENTION WORSHIP PERIODS—

Scripture:

Rev. Fred Tarpley, Jackson

Dr. E. C. Williams, Jackson

Dr. Clyde Bryan, Hattiesburg

Instruments:

Hazel Chisholm, Jackson

Ben Scarborough, Kosciusko

Vocalists:

Mrs. Martha Branham, Dallas, Texas

Reid Moore, Jackson

SUMMARY OF STUDY COURSE AWARDS

October-December, 1961

Top 10 Churches in Category 17

CATEGORY 17 AWARD

First, Vicksburg 124

Eastlawn, Pascagoula 119

Highland, Meridian 108

Alta Woods, Jackson 107

Daniel Memorial, Jackson 103

First, Pontotoc 83

Petal Harvey, Petal 82

First, Amory 81

West Jackson, Jackson 80

Harrisburg, Tupelo 76

Top 10 Churches in Total Awards

CATEGORY 17 TOTAL AWARDS

Calvary, Jackson 582

First, Amory 224

Second, Kosciusko 212

First, Jackson 211

Alta Woods, Jackson 205

Fifteenth Avenue, Meridian 190

First, Aberdeen 186

First, Hazlehurst 179

Main Street, Hattiesburg 168

Eastlawn, Pascagoula 166

cerned to be faithful to him than to escape persecution. But Christians are never to feel, whatever happens to them, that they are forgotten by God. Not even a sparrow is forgotten by God. And there is no comparison between the worth of a person and a sparrow. Christians can face persecution and tragedy with the assurance of their eternal security and worth in the plan and purpose of God.

Truths to Live By

Human life is sacred. —

The degradation and destruction of human life by beverage alcohol, by organized crime, by political persecution, or by the god of war must arouse a righteous God almost to the point of merciless judgement.

But the sanctity of human life must become such a passionate conviction with Christians that they will do everything within their power to protect persons against the forces of hate and selfishness and lust.

They must do all in their power to help human beings become all that God wants his children to be.

There is danger in hate. —

The seeds of hate are prejudice and suspicion and con-

tempt and ill will and jealousy and malice. One of the gravest dangers, not only to individuals but also to nations, is a philosophy of hate. Our one hope for overcoming the curse and ruin of hate is to learn from the Christian gospel the worth of every man in the sight of God and the law of love toward all men. In a world of hate, no man's life is safe.

The worth of persons calls such a thing as spiritual murder. The apostle Paul said "I am pure from the blood of all men." He meant that he had given himself with such abandon to trying to win men to faith in Christ and he did not feel guilty for anyone's spiritual death. It is this kind of awareness of the peril of lost souls and of God's love for them and of the eternal worth of each person that should move Christians to strive to win lost people to the kingdom of God.

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Missionaries In Evangelism

For the first time since early years of pioneering, Southern Baptist missionaries in Italy are engaged in a program of direct evangelism as their main responsibility. Rev. and Mrs. Stanley Crabb, Jr., have just moved to Matera to serve with the Baptist church and student hostel there and to seek to open new work in the area.

They are also the first Southern Baptist missionaries to live in southern Italy, where Baptist work is less developed. The decision to locate in the Matera area resulted from consultations among the Italian Baptist Union, the Italian Baptist Mission (organization of Southern Baptist missionaries) and the Crabbs themselves.

Southern Baptist began mission work in Italy in 1870, but since the first of this century missionaries have been primarily concerned with training Italian Baptist leaders and assisting with the publication of Christian literature. In 1956, after a survey revealed no Baptist work in 63 of Italy's 92 provinces, the Baptist Union expressed to the Foreign Mission Board a desire for evangelistic missionary couples.

BAYLOR BEGINS BUILDING

Mrs. Marrs McLean of San Antonio will turn a spadeful of Brazos riverbottom earth February 15 to mark the beginning of Baylor University's modern era of higher education in science.

Up-to-date laboratories, classrooms, libraries and research facilities will be provided in the new \$2 million Marrs McLean Chemistry and Physics Building for which the groundbreaking ceremony will be held.

Gifts and loans from the McLean family, longtime benefactors of Baylor University, have made possible construction of the new building on an



Rev. Ervin Brown

DESOTO CALLS MISSIONARY

Rev. Ervin Brown has resigned as pastor of the Nesbit Church, effective February 28, to begin work as superintendent of missions, Desoto Association, on March 1. His new address will be Box 581, Hermandero.

Rev. Brown became Nesbit's first pastor in 1959. The Nesbit Church was the first of the 30,000 in Desoto Association, beginning with 42 charter members. The present membership is 96. During three years under Rev. Brown's leadership, the church built the first unit of their buildings and a three-bedroom, brick parsonage.

A native of South Carolina, Brown moved to Mississippi while a small child. A year before he received the B. D. degree from Southern Seminary, he was ordained to preach by the Crescent Hill Church, Louisville, Ky.

Rev. Brown has served pastorates at Bethany Church, Sturgis, Kentucky; Murphy Creek Church, Louisville; Walnut Church, Clarksdale; Eudora Church; and Nesbit Church.

He has served as member of the Mississippi Baptist Convention Board, from Desoto Association, and as Chairman of the Missions Committee of the Desoto Association.

Urban Renewal tract purchased for Baylor by the Baylor-Waco Foundation.

—DEVOTIONAL

Getting Ready For Heaven

By Rev. Harold Kitchings, Pastor
University, Hattiesburg

(II Timothy 4:6)

The subject of heaven was discussed with considerable enthusiasm in a home where several young couples were gathered. The writer's wife came home to discuss with her husband the fact that one young man said, "Sometimes I get homesick for heaven!" Within two weeks this young man was relieved of his homesickness via an automobile accident.



Paul said: "For I am now ready to be offered, and the time of my departure is at hand." (II Timothy 4:6) Paul had been getting ready for the place in heaven which Christ was preparing for him. Are you getting ready for heaven?

To Be Ready

I. To be ready for heaven, one must first accept Christ as his Saviour. "He that believeth on him (Christ) is not condemned. He that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God." (John 3:18) "Therefore be ye also ready, for in such an hour as ye think not the son of Man cometh." (Matthew 24:44) One is not ready for heaven without Christ as his Saviour.

II. In order to be ready for heaven, one must develop his capacity for heaven.

Peter referred to "an inheritance incorruptible and undefiled, and that fadeth not away, reserved in heaven for you." (I Peter 1:4) If one is going to enjoy this incorruptible inheritance then he should be busy enlarging his capacity for finer music, because in heaven only the highest caliber music is played and sung. He should be deepening his experiences of worship, because in heaven the Christian is constantly worshipping his Saviour. One should be tuning his antenna more closely to the channel of God's will for his life on this earth, because in heaven he will be joining those whose sole purpose is to obey the will of God.

The Christian must be strengthening his ability to separate himself from the things of this world, because in heaven there is no homesickness.

The Christian must increase his capacity for loving his neighbor, because heaven is filled with people who have demonstrated their love for God by loving their neighbor. The Christian must enlarge his capacity to forgive because heaven is comprised of forgiven people who displayed on this earth their willingness to forgive others. Yes, heaven could be a miserable place for some people.

III. To be ready for heaven one should send something ahead. "Provide yourselves . . . a treasure in the heavens that faileth not." (Luke 12:33).

The words of the song writer are appropriate at this point: "Must I go empty-handed, must I thus my Saviour meet?" The Christian should send ahead a good name. He should also provide for himself treasures in heaven by investing in the Lord's work on this earth. Too, he should send ahead some saved souls.

When all of these things have been accomplished, one will be more nearly ready to adjust to the rare atmosphere of heaven.

It is the Christianity we live, not the Christianity we profess, that the world is looking for—the life of Christ incarnate in men like you and me.



—GLOBE-TROTTERING WITH GINNY 'CAVE MEN' CONTINUE TO LIVE IN FRANCE

By Virginia Harris Hendricks

VOUVRAY, France (BP) — While the great world powers discuss (and fail to agree upon) a ban against nuclear warfare, while Americans build home fall-out shelters, and while the majority of the world trembles with fear from the arms race, a group of French families live year-round in caves occupied for generations.

At one time, sophisticated city folk expressed indignation that, in this modern age, human beings should still live in caves. But in recent years the real estate value of these dwellings has jumped drastically, either because of nuclear nerves or from realization of certain advantages these cave-dwellers enjoy.

The caves are warm and dry, draft-proof and noise-proof, an advantage over many modern homes. Air conditioning is provided, a system millions of years old. Their

crops grow directly overhead. Papa can yell down the chimney which comes out among the grape vines, to tell Mama to put his coffee on!

These homes are burrowed in the limestone cliffs, situated a safe distance about the Loire River. Most have false fronts built over the cave entrance.

Inside, many have electricity, central heating and modern plumbing. They range in size from a bungalow to manor house. Some have paneled walls, antique furniture, and all have whitewashed ceilings of solid rock, ranging in thickness up to 60 feet!

But even caves are not the answer for personal security in this nuclear age!

In nearby Tours, a little Baptist church is growing rapidly, thanks to the purchase of a church building last year with mission funds from Southern Baptists. These French

Baptist Editor's Quiz Raps Religion In Public Schools

WASHINGTON, D. C. (RNS) — A Baptist editor here said church members should conduct a form of self-examination before supporting the observance of Christmas, Easter and other religious holidays in the nation's public schools.

The Rev. James O. Duncan, editor of the Capital Baptist, official weekly publication of the District of Columbia Baptist Convention, also indicated the "revealed word of God" should not be used in schools for "casual reading — out of obligation."

He suggested that advocates of such school observances answer the following questions:

"Would you object if your child was asked to participate in some religious practice in the public school with which you do not agree?"

"Does the reciting together of the Lord's Prayer in a public school classroom, perhaps led by a person who may not even be a Christian and recited by many others who are not Christians, constitute praying? Or is it just participating in an act that has become a part of American culture?"

"Is the Bible to be studied as just another piece of literature or is it to be thought of as the revealed word of God? If it is the revealed word of God, should more reverence be given to it than just casual reading by a public school teacher who reads it only out of obligation to duty?"

Dr. Duncan said that "these questions should be given serious consideration, for we must face them at Parent-Teacher meetings, before school boards, in the classrooms, and with our neighbors and friends."

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED

Baptists are sharing the one sure way to peace and security for our time — the timeless, ultimate plan of God for the world, through faith in His Son, Jesus.

Pictures and Books From Jeff D. Ray Library Given To Southwestern

Two hundred pictures of Baptist leaders and more than 2,000 books from the library of Dr. Jeff D. Ray, professor homiletics and pastoral duties here from 1908-44, were presented to Fleming Library, Southwestern Seminary. The Jeff D. Ray family gave the

books upon the death of Mrs. Ray.

"Miss Georgia," as Mrs. Ray was affectionately known, had already given a large portion of her husband's books, but had reserved some for her use. She used them in writing the weekly Sunday school lessons for the Ft. Worth Star-Telegram and teaching her class at Broadway church in the city.

The books are part of the "Jeff D. Ray Memorial" and will be identified by a special plaque giving Dr. Ray's name, subjects and years he taught here.

Rare Photos Included

Pictures of the early Baptist leaders have been numbered and carefully identified by Dr. Ray. "Possibly the only pictures of many early day Baptist leaders in Texas and the South are to be found in this collection," said Charles P. Johnson, director of libraries at the seminary.

Dr. Johnson also announced that the Jeff D. Ray Memorial Fund is being activated. The interest the money in the fund earns will be used to buy additional books. Anyone interested in making a donation to this fund should send the money to Jeff D. Ray Memorial Fund in care of Dr. Johnson.

Southeastern Plans Meeting For Students

WAKE FOREST—Southeastern Baptist Seminary, located at Wake Forest, N. C., is making plans to entertain Baptist students from colleges all over the South at its 5th Annual Student Missions Conference to be held March 2-4.

Theme for the conference, attended last year by some 200 students, is "Equal to the Task."

Interested persons are asked to contact their BSU leaders or write to Students Missions Conference Chairman, Southeastern Baptist Theological Seminary, Wake Forest, N. C.



Mars Hill Church Dedicates New Sanctuary

Formal dedication of the new sanctuary of Mars Hill Church, Rt. 5, Hattiesburg, shown above was held on Sunday, February 4.

The present pastor, Rev. Dick Braswell, and three former pastors took part on program. The former pastors on program were Rev. Bill Cain, who delivered the dedicatory sermon, Rev. Gene Watts of Brookhaven, and Rev. James Pitts, pastor of Cartersville, Church, Hattiesburg.

Mr. and Mrs. Cain recently were appointed missionaries to the French West Indies. It was under the leadership of Mr. Cain that the building fund was organized and initiated.

Mr. Watts was pastor when timber from the surrounding area was cut, hauled to the lumber mill and prepared for use. Mr. Pitts was pastor when actual construction began. The sanctuary was completed during the present pastor's tenure. Members of the building committee are Earl Beesley, Cooper Roundaville, and Ed Walley.

A total of \$8,400 was spent on the building, the present property value of which is \$15,000. Work on the building, begun in August, 1958, was completed with the exception of brick veneer in January, 1962. The new sanctuary in-

cludes a church office, nursery, and provision for a 25-member choir loft with adjoining choir rooms. Members of the church renovated furnishings from the old sanctuary to be used until new furniture and fixtures can be bought.

Indirect fluorescent lighting is employed.

Mars Hill Church was organized on July 7, 1923, with eight charter members, only three of whom are living today. They are Mrs. T. Autrey, Mrs. Ada Nobles, and Mrs. J. H. Styron. Other charter members were Rev. C. H. Autrey, a Mrs. Vanslyke, Mrs. Lillie Garner and Mrs. Lola Tims.

Baylor Releases New Book

WACO, Texas — (BP) — A new book dealing with the psychological aspects of religious counseling by Leslie Mosier, professor of psychology at Baylor University, Waco, Tex., has been released by Prentice Hall Publishing Co. The book, "Counseling: A Modern Emphasis on Religion," deals with the everyday problems of normal people who might seek the counseling of pastors, Sunday School teachers, ministers of education, or youth workers. The author is a Baptist deacon.

For many years the church worshiped in a reconducted school building. Other former pastors of the church are Revs. C. H. Autrey, T. J. Waldrup, T. W. Bishop, Craft, L. J. Fagan, W. S. Grissom, G. W. Smith, J. B. Perry, Aubrey Smith, J. W. Oliver, P. G. Harper, J. B. Stewart, J. B. Rowell, Joe Boutwell, McKinley Smith, Charles Clinton, Danny Holcomb.

RULEVILLE AWARDS PINS

On Sunday, January 21, the Ruleville Church recognized those who had perfect Sunday school attendance records.

W. S. Carrothers, Sunday school superintendent, presented awards to the following members:

George Robertson, 1-year pin; Mike Curry and Jackie Curry, 2-year pins; Virginia Bowman, 3-year pin; William Pittman, 4-year pin; Debbie Bowman, 4-year pin; Donna Stewart, 5-year pin; Linda Pratt, 6-year pin; Betty Bowman, 7-year pin; Donnie Bowman, 7-year pin; Nola Bowman, 7-year pin; Eddie Hunter, 7-year pin; and Eugene Bowman, 7-year pin.

Rev. Wayne Coleman is the pastor.

Names In The News

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The former King Leopold of Belgium and his wife Princess Liliane presented the Grand Cross of the Order of Leopold to the Baylor doctor during a ceremony at the Baptist Medical College here.

In making the presentation, Leopold praised the Texas Medical Center where Baylor Medical College is located, as "one of the world's leaders in heart disease research."

He lauded Dr. DeBakey and his staff as "Good Samaritans who have given, and given again, their best to their fellow human beings from that small country I am proud to call mine."

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Missionaries In Evangelism

For the first time since early years of pioneering, Southern Baptist missionaries in Italy are engaged in a program of direct evangelism as their main responsibility. Rev. and Mrs. Stanley Crabb, Jr., have just moved to Matera to serve with the Baptist church and student hostel there and to seek to open new work in the area.

They are also the first Southern Baptist missionaries to live in southern Italy, where Baptist work is less developed. The decision to locate in the Matera area resulted from consultations among the Italian Baptist Union, the Italian Baptist Mission (organization of Southern Baptist missionaries) and the Crabbs themselves.

Southern Baptist began mission work in Italy in 1870, but since the first of this century missionaries have been primarily concerned with training Italian Baptist leaders and assisting with the publication of Christian literature. In 1956, after a survey revealed no Baptist work in 63 of Italy's 92 provinces, the Baptist Union expressed to the Foreign Mission Board a desire for evangelistic missionary couples.

BAYLOR BEGINS BUILDING

Mrs. Marrs McLean of San Antonio will turn a spadeful of Brazos riverbottom earth February 15 to mark the beginning of Baylor University's modern era of higher education science.

Up-to-date laboratories, classrooms, libraries and research facilities will be provided in the new \$2 million Marrs McLean Chemistry and Physics Building for which the groundbreaking ceremony will be held.

Gifts and loans from the McLean family, longtime benefactors of Baylor University, have made possible construction of the new building on an



Rev. Ervin Brown

DESOTO CALLS MISSIONARY

Rev. Ervin Brown has resigned as pastor of the Nesbit Church, effective February 28, to begin work as superintendent of missions, Desoto Association, on March 1. His new address will be Box 581, Hernando.

Rev. Brown became Nesbit's first pastor in 1959. The Nesbit Church was the first of the 30,000 in Desoto Association, beginning with 42 charter members. The present membership is 96. During three years under Rev. Brown's leadership, the church built the first unit of its buildings and a three-bedroom, brick parsonage.

A native of South Carolina, Brown moved to Mississippi while a small child. A year before he received the B. D. degree from Southern Seminary, he was ordained to preach by the Crescent Hill Church, Louisville, Ky.

Rev. Brown has served pastorates at Bethany Church, Sturgis, Kentucky; Murphy Creek Church, Louisville; Walnut Church, Clarksdale; Eudora Church; and Nesbit Church.

He has served as member of the Mississippi Baptist Convention Board, from Desoto Association, and as Chairman of the Missions Committee of the Desoto Association.

Urban Renewal tract purchased for Baylor by the Baylor-Waco Foundation.

—DEVOTIONAL— Getting Ready For Heaven

By Rev. Harold Kitchings, Pastor
University, Hattiesburg

(II Timothy 4:6)

The subject of heaven was discussed with considerable enthusiasm in a home where several young couples were gathered. The writer's wife came home to discuss with her husband the fact that one young man said, "Sometimes I get homesick for heaven!" Within two weeks this young man was relieved of his homesickness via an automobile accident.



Paul said: "For I am now ready to be offered, and the time of my departure is at hand." (II Timothy 4:6) Paul had been getting ready for the place in heaven which Christ was preparing for him. Are you getting ready for heaven?

To Be Ready

I. To be ready for heaven, one must first accept Christ as his Saviour. "He that believeth on him (Christ) is not condemned. He that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God." (John 3:18) "Therefore be ye also ready, for in such an hour as ye think not the son of Man cometh." (Matthew 24:44) One is not ready for heaven without Christ as his Saviour.

II. In order to be ready for heaven, one must develop his capacity for heaven.

Peter referred to "an inheritance incorruptible and undefiled, and that fadeth not away, reserved in heaven for you." (I Peter 1:4) If one is going to enjoy this incorruptible inheritance then he should be busy enlarging his capacity for finer music, because in heaven only the highest caliber music is played and sung. He should be deepening his experiences of worship, because in heaven the Christian is constantly worshipping his Saviour. One should be tuning his antenna more closely to the channel of God's will for his life on this earth, because in heaven he will be joining those whose sole purpose is to obey the will of God.

The Christian must be strengthening his ability to separate himself from the things of this world, because in heaven there is no homesickness.

The Christian must increase his capacity for loving his neighbor, because heaven is filled with people who have demonstrated their love for God by loving their neighbor. The Christian must enlarge his capacity to forgive because heaven is comprised of forgiven people who displayed on this earth their willingness to forgive others. Yes, heaven could be a miserable place for some people.

III. To be ready for heaven one should send something ahead. "Provide yourselves . . . a treasure in the heavens that faileth not." (Luke 12:33).

The words of the song writer are appropriate at this point: "Must I go empty-handed, must I thus my Saviour meet?" The Christian should send ahead a good name. He should also provide for himself treasures in heaven by investing in the Lord's work on this earth. Too, he should send ahead some saved souls.

When all of these things have been accomplished, one will be more nearly ready to adjust to the rare atmosphere of heaven.

It is the Christianity we live, not the Christianity we profess, that the world is looking for—the life of Christ incarnate in men like you and me.



—GLOBE-TROTTING WITH GINNY— 'CAVE MEN' CONTINUE TO LIVE IN FRANCE

By Virginia Harris Hendricks

VOUVRAY, France (BP) —

While the great world powers discuss (and fail to agree upon) a ban against nuclear warfare, while Americans build home fall-out shelters, and while the majority of the world trembles with fear from the arms race, a group of French families live year-round in caves occupied for generations.

At one time, sophisticated city folk expressed indignation that, in this modern age, human beings should still live in caves. But in recent years the real estate value of these dwellings has jumped drastically, either because of nuclear nerves or from realization of certain advantages these cave-dwellers enjoy.

The caves are warm and dry, draft-proof and noise-proof, an advantage over many modern homes. Air conditioning is provided, a system millions of years old. Their

crops grow directly overhead. Papa can yell down the chimney which comes out among the grape vines, to tell Mama to put his coffee on!

These homes are burrowed in the limestone cliffs, situated a safe distance about the Loire River. Most have false fronts built over the cave entrance.

Inside, many have electricity, central heating and modern plumbing. They range in size from a bungalow to manor house. Some have paneled walls, antique furniture, and all have whitewashed ceilings of solid rock, ranging in thickness up to 60 feet!

But even caves are not the answer for personal security in this nuclear age!

In nearby Tours, a little Baptist church is growing rapidly, thanks to the purchase of a church building last year with mission funds from Southern Baptists. These French

Baptist Editor's Quiz Raps Religion In Public Schools

WASHINGTON, D. C. (RNS) — A Baptist editor here said church members should conduct a form of self-examination before supporting the observance of Christmas, Easter and other religious holidays in the nation's public schools.

The Rev. James O. Duncan, editor of the Capital Baptists, official weekly publication of the District of Columbia Baptist Convention, also indicated the "revealed word of God" should not be used in schools for "casual reading — out of obligation."

He suggested that advocates of such school observances answer the following questions:

"Would you object if your child was asked to participate in some religious practice in the public school with which you do not agree?"

"Does the reciting together of the Lord's Prayer in a public school classroom, perhaps led by a person who may not even be a Christian and recited by many others who are not Christians, constitute praying? Or is it just participating in an act that has become a part of American culture?"

"Is the Bible to be studied as just another piece of literature or is it to be thought of as the revealed word of God? If it is the revealed word of God, should more reverence be given to it than just casual reading by a public school teacher who reads it only out of obligation to duty?"

Dr. Dupcan said that "these questions should be given serious consideration, for we must face them at Parent-Teacher meetings, before school boards, in the classrooms, and with our neighbors and friends."

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED

Baptists are sharing the one sure way to peace and security for our time — the timeless, ultimate plan of God for the world, through faith in His Son, Jesus.

Pictures and Books From Jeff D. Ray Library Given To Southwestern

Two hundred pictures of Baptist leaders and more than 2,000 books from the library of Dr. Jeff D. Ray, professor homiletics and pastoral duties here from 1908-44, were presented to Fleming Library, Southwestern Seminary. The Jeff D. Ray family gave the

books upon the death of Mrs. Ray.

"Miss Georgia," as Mrs. Ray was affectionately known, had already given a large portion of her husband's books, but had reserved some for her use. She used them in writing the weekly Sunday school lessons for the Ft. Worth Star-Telegram and teaching her class at Broadway church in the city.

The books are part of the "Jeff D. Ray Memorial" and will be identified by a special plaque giving Dr. Ray's name, subjects and years he taught here.

Rare Photos Included

Pictures of the early Baptist leaders have been numbered and carefully identified by Dr. Ray. "Possibly the only pictures of many early day Baptist leaders in Texas and the South are to be found in this collection," said Charles P. Johnson, director of libraries at the seminary.

Dr. Johnson also announced that the Jeff D. Ray Memorial Fund is being activated. The interest the money in the fund earns will be used to buy additional books. Anyone interested in making a donation to this fund should send the money to Jeff D. Ray Memorial Fund in care of Dr. Johnson.

Southeastern Plans Meeting For Students

WAKE FOREST—Southeastern Baptist Seminary, located at Wake Forest, N. C., is making plans to entertain Baptist students from colleges all over the South at its 5th Annual Student Missions Conference to be held March 2-4. Theme for the conference, attended last year by some 200 students, is "Equal to the Task."

Interested persons are asked to contact their BSU leaders or write to Students Missions Conference, Chairman, Southeastern Baptist Theological Seminary, Wake Forest, N. C.



Mars Hill Church Dedicates New Sanctuary

Formal dedication of the new sanctuary of Mars Hill Church, Rt. 5, Hattiesburg, shown above was held on Sunday, February 4.

The present pastor, Rev. Dick Branswell, and three former pastors took part on program. The former pastors on program were Rev. Bill Cain, who delivered the dedicatory sermon, Rev. Gene Watts of Brookhaven, and Rev. James Katts, pastor of Cartersville, Church, Hattiesburg.

Mr. and Mrs. Cain recently were appointed missionaries to the French West Indies. It was under the leadership of Mr. Cain that the building fund was organized and initiated. Mr. Watts was pastor when timber from the surrounding area was cut, hauled to the lumber mill and prepared for use. Mr. Pitts was pastor when actual construction began. The sanctuary was completed during the present pastor's tenure. Members of the building committee are Earl Beesley, Cooper Roundville, and Ed Walley.

A total of \$8,400 was spent on the building, the present property value of which is \$15,000. Work on the building, begun in August, 1958, was completed with the exception of brick veneer in January, 1962. The new sanctuary in-

cludes a church office, nursery, and provision for a 25-member choir loft with adjoining choir rooms. Members of the church renovated furnishings from the old sanctuary to be used until new furniture and fixtures can be bought.

Indirect fluorescent lighting is employed.

Mars Hill Church was organized on July 7, 1923, with eight charter members, only three of whom are living today. They are Mrs. T. Autrey, Mrs. Ada Nobles, and Mrs. J. H. Styron. Other charters, members were Rev. C. H. Autrey, a Mrs. Vanslyke, Mrs. Lillie Garner and Mrs. Lola Tims.

Baylor Releases New Book

WACO, Texas — (BP) — A new book dealing with the psychological aspects of religious counseling by Leslie Mosier, professor of psychology at Baylor University, Waco, Tex., has been released by Prentice Hall Publishing Co. The book, "Counseling: A Modern Emphasis on Religion," deals with the everyday problems of normal people who might seek the counseling of pastors, Sunday School teachers, ministers of education, or youth workers. The author is a Baptist deacon.

For many years the church worshiped in a reconconditioned school building. Other former pastors of the church are Revs. C. H. Autrey, T. J. Waldrup, T. W. Bishop, Craft, L. J. Fagan, W. S. Grissom, G. W. Smith, J. B. Perry, Aubrey Smith, J. W. Oliver, P. G. Harper, J. B. Stewart, J. B. Rowell, Joe Boutwell, McKinley Smith, Charles Clinton, Danny Holcomb.

RULEVILLE AWARDS PINS

On Sunday, January 21, the Ruleville Church recognized those who had perfect Sunday school attendance records. W. S. Carrothers, Sunday school superintendent, presented awards to the following members:

George Robertson, 1-year pin; Mike Curry and Jackie Curry, 2-year pins; Virginia Bowman, 3-year pin; William Pittman, 4-year pin; Debbie Bowman, 4-year pin; Donna Stewart, 5-year pin; Linda Pratt, 6-year pin; Betty Bowman, 7-year pin; Nola Bowman, 7-year pin; Eddie Hunter, 7-year pin; and Eugene Bowman, 7-year pin.

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